

TOWNSHIP OF FLORENCE
COUNTY OF BURLINGTON

COUNCIL MEETING AGENDA

EXECUTIVE MEETING

MEETING DATE: August 11, 2010
MEETING TIME: 8:00 PM
LOCATION: Municipal Complex

1. FLAG SALUTE, CALL TO ORDER AND SUNSHINE STATEMENT
2. ROLL CALL
3. FIFTEEN (15) MINUTES OF PUBLIC COMMENT
4. BUSINESS:
 - A. Township Water and Sewer Engineer
 - David Lebak: Sewer Service – Potts Mill Road
 - Hill Creek Farms: Release Maintenance Bonds
 - B. Township Engineer
 - Whitesell Construction – Haines Center (280 Daniels Way)
Release Maintenance Bond
 - Reduce Bond for Parish of Sts. Francis & Clare
 - 2010 Road Program, Est. #1
 - C. Assistant Municipal Administrator
 - D. Handicapped Parking

TOWNSHIP OF FLORENCE
COUNTY OF BURLINGTON
COUNCIL MEETING AGENDA

MEETING DATE: August 11, 2010

MEETING TIME: Immediately Following the Executive Session

LOCATION: Council Chambers-Municipal Complex
711 Broad Street
Florence, NJ 08518 (609) 499-2525

1. CALL TO ORDER AND FLAG SALUTE

2. SUNSHINE STATEMENT AND ROLL CALL

3. APPROVAL OF MINUTES

- Township Council Special Closed Session: 7-28-10
- Township Council Closed Session: 8-4-10
- **Township Council Executive Session: 7-14-10**

4. FINANCIAL CORRESPONDENCE

- REPORTS TO RECEIVE AND FILE: Chief of Police for July
- TREASURER'S BILL LIST FOR APPROVAL

5. REGULAR CORRESPONDENCE

6. APPLICATIONS

- A. **RAFFLE: Florence Twp. High School Marching Band Booster Club Inc.**
On Premise: 50/50 7:00 PM – 10:00 PM
9-10; 10-8; 10-22; 10-29; 11-5-10
Florence Township High School Football Field
- Off Premise: 50/50 8:00 PM 11-24-10**
Florence Township High School

7. PUBLIC COMMENTS

8. RESOLUTIONS

- A. 2010-173, Release Maintenance Bond: Hill Creek Farms
- B. 2010-174, Release Maintenance Bond: Haines Center (280 Daniels Way)
- C. 2010-175, Extend Taxes Due Date: Late Billing
- D. 2010-176, Reduce Bond: Sts. Francis & Clare
- E. 2010-177, Approve Current Est. #1 for 2010 Road Program
- F. 2010-178, Certified Property Maintenance Lien

9. ORDINANCES

- A. 2010- ,

10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS

11. REPORTS: ADMINISTRATION

- A. Mayor:
- B. Administration:
 - Administrator
 - Assistant Municipal Administrator
 - Division of Law
 - Division of Engineering
 - Division of W & S Utilities

12. UNFINISHED BUSINESS:

13. NEW BUSINESS

14. BOARD OF HEALTH

15. MISCELLANEOUS

16. ADJOURNMENT