

2<sup>nd</sup> draft: 10-19-10

TOWNSHIP OF FLORENCE

COUNTY OF BURLINGTON

COUNCIL MEETING AGENDA

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MEETING DATE: October 20, 2010

MEETING TIME: 8:00 PM

LOCATION: Council Chambers-Municipal Complex  
711 Broad Street  
Florence, NJ 08518 (609) 499-2525

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1. CALL TO ORDER AND FLAG SALUTE

2. SUNSHINE STATEMENT AND ROLL CALL

***Presentation: Sgt. Benjamin Palombi - Retiring***

3. APPROVAL OF MINUTES

4. FINANCIAL CORRESPONDENCE

- REPORTS TO RECEIVE AND FILE: Chief of Police & Court Administrator  
for September

- TREASURER'S BILL LIST FOR APPROVAL

5. REGULAR CORRESPONDENCE

A.

6. APPLICATIONS

A.

B.

7. PUBLIC COMMENTS8. RESOLUTIONS

- A. 2010-215, Cancel Taxes: Totally Disabled Veteran
- B. 2010-216, Renew Consumption ABC License: Paglione w/Special Ruling
- C. 2010-217, Approve Est. #3: Belt Filter Press
- D. 2010-218, Approve Est. #2 & CO #1: 2009 Bikeway
- E. 2010-219, Approve Est. #3 & CO #1: 2010 Road Program
- F. 2010-220, Reduce Letter of Credit/Bond: Albax
- G. 2010-221, Deny Release of Bond: Roma Bank
- H. 2010-222, Deny Release of Perf. Bonds: Manor at Crossroads, Phases I & II
- I. 2010-223, Release Cash Bond: Hunter Industries, NWL Transformers
- J. 2010-224, Approve Release of Perf. Bond: Burlington Assembly of God Gym
- K. 2010-225, Release Performance Bond: Thomas J. Fallon
- L. 2010-226, Reduce Performance Bonds, Phase I and II: Platinum Developers
- M. **2010-227, Apply for Grant: Library Energy Efficient Lighting**
- N. **2010-228, Approve Agreement w/Mansfield Twp.: Code Enforcement**

9. ORDINANCES

- A. 2010-17, Regulations - Vicious Dogs (Public Hearing and Adopt)
- B.

10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS11. REPORTS: ADMINISTRATION

- A. Mayor:
- B. Administration:
  - Administrator: Safety Program Overview
  - Assistant Municipal Administrator
  - Division of Law
  - Division of Engineering
  - Division of W & S Utilities

12. UNFINISHED BUSINESS:13. NEW BUSINESS14. BOARD OF HEALTH15. MISCELLANEOUS16. ADJOURNMENT