

2<sup>nd</sup> draft: 5-17-11

TOWNSHIP OF FLORENCE

COUNTY OF BURLINGTON

COUNCIL MEETING AGENDA

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MEETING DATE: May 18, 2011

MEETING TIME: 8:00 PM

LOCATION: Council Chambers-Municipal Complex  
711 Broad Street  
Florence, NJ 08518 (609) 499-2525

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1. CALL TO ORDER AND FLAG SALUTE
  2. SUNSHINE STATEMENT AND ROLL CALL
  3. APPROVAL OF MINUTES
    - Township Council Regular Session: 3-16-11
    - Township Council Closed Sessions: 4-13-11; 4-20-11 & 5-4-11
  4. FINANCIAL CORRESPONDENCE
    - REPORTS TO RECEIVE AND FILE:
      - Chief of Police & Court Administrator for April 2011
    - TREASURER'S BILL LIST FOR APPROVAL
  5. REGULAR CORRESPONDENCE
    - A. **From: Planning Board, For: Mayor and Council, Date: 5-17-11**  
**Re: Preliminary Investigation for Determination of Area in Need of  
Redevelopment and Redevelopment Plan**
  6. APPLICATIONS

7. PUBLIC COMMENTS8. RESOLUTIONS

- A. 2011-110, Deny Release of Maintenance Bond: Greenbriar, Sec. 4
- B. 2011-111, Click It Or Ticket Grant
- C. 2011-112, Adopt 2011-2012 School Budget (*Previously defeated at polls*)
- D. 2011-113, Approve Release of Cash Bond: Section 5
- E. 2011-114, Phoenix Advisors: Contract
- F. 2011-115, Deny Release of Cash Bonds: Greenbriar – Sec. 2 & 3
- G. 2011-116, Deny Release of Bond: Shoppes at Mallard Creek, Phase I
- H. 2011-117, Register Florence Twp w/ NJ Site Mart: Duffy School**
- I. 2011-118, Combination of Water & Sewer Bonds**
- J. 2011-119, Combination of General Improvement Bonds**
- K. 2011-120, Determining the Form and Other Details of Bonds & Sale**

9. ORDINANCES

- A. 2011-04, Amended Permit Parking on 2<sup>nd</sup> Ave. (2<sup>nd</sup> R)(Public Hearing & Adopt)
- B. 2011-05, Adoption of Redevelopment Plan (1<sup>st</sup> R)(Adopt 6-1)
- C. 2011-06, Sale of Block 112, Lot 3: 622 Wallace Ave (1<sup>st</sup> R)(Adopt 6-1)

10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS11. REPORTS: ADMINISTRATION

- A. Mayor:
  - *Proclamation: In Memory of John A. Rein*
  - *Appoint: Thomas McCue to Planning Board's unexpired term*  
*Alt. No. 2, term ending: 12-31-12*
- B. Administration:
  - Administrator
  - Assistant Municipal Administrator
  - Division of Law
  - Division of Engineering
  - Division of W & S Utilities

12. UNFINISHED BUSINESS:13. NEW BUSINESS14. BOARD OF HEALTH15. MISCELLANEOUS16. ADJOURNMENT