

TOWNSHIP OF FLORENCE
COUNTY OF BURLINGTON

C O U N C I L M E E T I N G A G E N D A

MEETING DATE: December 4, 2013
MEETING TIME: 8:00 PM
LOCATION: Council Chambers-Municipal Complex
711 Broad Street
Florence, NJ 08518 (609) 499-2525

1. CALL TO ORDER AND FLAG SALUTE
2. SUNSHINE STATEMENT AND ROLL CALL
Pediatric Stroke Awareness
 - **Jennifer Bongiorno & Lois Robbins, MSW from CHOP - Presentation & Mayor's Proclamation**
3. APPROVAL OF MINUTES
 - Township Council Regular Session: 11-6-13
 - Township Council Closed Session: 11-13-13
 - **Township Council Executive Session: 11-13-13**
 - **Township Council Special Session: 11-25-13**
4. FINANCIAL CORRESPONDENCE
 - REPORTS TO RECEIVE AND FILE: **Chief of Police for November**
 - TREASURER'S BILL LIST FOR APPROVAL
5. REGULAR CORRESPONDENCE
6. APPLICATIONS
 - A. Bingo - Church of Sts. Francis & Clare
McGrath Hall, Jan. 6, 13, 20, 27; Feb. 3,10,17, 24; Mar. 3,10,17,24, 3; April 7, 14, 21, 28; May 5, 12, 19, 26; Jun 2, 9, 16, 23, 30, (2014) from 7:15 pm – 10:15 pm
 - B. On-Premise Raffle – Riverfront School PTO, March 1, 2014
Riverfront School, 500 Front Street, 5:00pm – 11:00pm
 - C. On-Premise 50/50 – Riverfront School PTO, March 1, 2014
Riverfront School, 500 Front Street, 5:00pm – 11:00pm

7. PUBLIC COMMENTS

8. RESOLUTIONS

- A. 2013-220, Chapter 159: 2013 B. Co. Parks Grant
- B. 2013-221, Deny Release of Bonds: Estates at Oak Mill, Phase I & II, W&S
- C. 2013-222, Chapter 159: Recycling Grant
- D. 2013-223, Chapter 159: Drive Sober or Get Pulled Over
- E. 2013-224, Drive Sober or Get Pulled Over**
- F. 2013-225, Chapter 159: Body Armor Replacement Program**

9. ORDINANCES

- A. 2013-21, Adopt Bond Ordinance: Parking Lot – Veterans Park (Public Hearing)
2nd reading and adoption (ad by summary B.Co.T.)
- B. 2013-23, Intro *Marcella L. Duffy Way Alley* (1st R)(Public Hearing & Adopt 12-18)
- C. 2013-24, Intro Financial Agreement w/DM Urban Renew, LLC (1st R)(“ “)**

10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS

11. REPORTS: ADMINISTRATION

- A. Mayor:
- B. Administration:
 - Administrator
 - Assistant Municipal Administrator
 - Division of Law
 - Division of Engineering
 - Division of W & S Utilities

12. UNFINISHED BUSINESS:

13. NEW BUSINESS

14. BOARD OF HEALTH

15. MISCELLANEOUS

16. PUBLIC COMMENT

17. ADJOURNMENT