

**TOWNSHIP OF FLORENCE  
COUNTY OF BURLINGTON  
COUNCIL MEETING A G E N D A**

MEETING DATE: March 19, 2014  
MEETING TIME: 8:00 PM  
LOCATION: Council Chambers-Municipal Complex  
711 Broad Street  
Florence, NJ 08518 (609) 499-2525

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1. CALL TO ORDER AND FLAG SALUTE

2. SUNSHINE STATEMENT AND ROLL CALL

**PRESENTATIONS:** - *Florence Township Crossing Guards Retiring*

- *Inez Blakeslee*
- *Harold Blakeslee*
- *Stephen “Fuzzy” Fazekas*

- *Florence Township Police Officer Retiring*

- *Sgt. Dominique L. Golden*

3. APPROVAL OF MINUTES

- Township Council’s Executive & Regular Sessions: 1-15-14
- Township Council’s Regular Session: 2-5-14; **2-19-14**

4. FINANCIAL CORRESPONDENCE

- **REPORTS TO RECEIVE AND FILE:** Township Clerk’s February Report and  
**Tax & Water & Sewer Reports from Tax Collector**
  
- **TREASURER’S BILL LIST FOR APPROVAL**

5. REGULAR CORRESPONDENCE

6. APPLICATIONS

- A. Catering Permit: Fireman’s Hall, **April 12, 2014, C. Reed’s, 6 pm – 10 pm.**  
**Little League Dinner**
  
- B. Night at the Races: April 25, Civic Association
  
- C. On-Site Merchandise Raffle: April 26, Civic Association to benefit Relay for Life
  
- D. **Social Affair: April 25, Roebling American Legion Post 39, 6 p.m. – Midnight**
  
- E. **Off Premise 50/50, Florence High School Parent Organization**  
**May 15, 2014, 5:30pm, to benefit Softball Team**

7. PUBLIC COMMENTS

8. RESOLUTIONS

- A. 2014-68, Shared Service: Recycling Coordinator w/ Chesterfield Township
- B. 2014-69, Honoring the Armed Forces Heritage House Museum
- C. 2014-70, Deny Release of Bonds: Pulte Homes, Estates at Oak Mill
- D. 2014-71, Constituting 2014 Temporary Capital Budget
- E. **2014-72, Approve Auction of Surplus Municipal Property**
- F. **2014-73, Approve Filing Recycling Tonnage Grant Application**

9. ORDINANCES

- A. 2014-03, Bond Ord: Acquire Property on Potts Mill Road (1<sup>st</sup> R)(Adopt 4-2-14)

10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS

11. REPORTS: ADMINISTRATION

- A. Mayor: ***Proclamation: Relay for Life "Paint Your Town Purple Event" 4-26-14***
- B. Administration:
  - Administrator
  - Assistant Municipal Administrator
  - Division of Law
  - Division of Engineering
  - Division of W & S Utilities

12. UNFINISHED BUSINESS:

13. NEW BUSINESS

14. BOARD OF HEALTH

15. MISCELLANEOUS

16. PUBLIC COMMENT

17. ADJOURNMENT