

TOWNSHIP OF FLORENCE
COUNTY OF BURLINGTON

C O U N C I L M E E T I N G A G E N D A

MEETING DATE: March 18, 2015
MEETING TIME: 8:00 PM
LOCATION: Council Chambers-Municipal Complex
711 Broad Street
Florence, NJ 08518 (609) 499-2525

1. CALL TO ORDER AND FLAG SALUTE
2. SUNSHINE STATEMENT AND ROLL CALL
3. APPROVAL OF MINUTES
 - Township Council Special Budget Session: 3-4-15
 - Township Council Closed Session, Budget Session: 3-4-15
 - Township Council Closed Session: 3-4-15
4. FINANCIAL CORRESPONDENCE
 - REPORTS TO RECEIVE AND FILE: Court Administrator for February;
Tax Collector's Tax & Water and Sewer Reports for February

 - TREASURER'S BILL LIST FOR APPROVAL
5. REGULAR CORRESPONDENCE
6. APPLICATIONS
 - A. Off-Premise 50/50, Florence Civic Association
5/25/15, 5:30pm, Coates Field, to benefit Florence Baseball Association

 - B. On-Premise Raffle, Florence Civic Association
5/9/15, 6:00pm-12:00am, Main Street Community Center, Roebling
To benefit the Florence Softball Association**

 - C. On-Premise 50/50, Florence Civic Association
5/9/15, 6:00pm-12:00am, Main Street Community Center, Roebling
To benefit the Florence Softball Association**

 - D. On-Premise Raffle, Florence Civic Association
4/25/15, Noon – Midnight, Florence High School, benefit - Relay for Life**

 - E. Annual Easter Egg Hunt, Saturday, March 28 (rain date: 4-4-15) 10:00 a.m.
H. Kenneth Wilkie Memorial River's Edge Park**

7. PUBLIC COMMENTS8. RESOLUTIONS

- A. 2015-81, Conditional Release of W&S Bonds: NFI, Phase I
- B. 2015-82, Amend 2015 Municipal Budget (NOTE: Public Hearing: 4-1-15)
- C. **2015-83, Refund Overpayment: W&S**

9. ORDINANCES

- A. 2015-07, Purchase Property: Route 130 (2nd R)(Public Hearing & Adopt)
- B. 2015-08, Purchase Property: Railroad Ave. (2nd R)(Public Hearing & Adopt)
- C. 2015-09, Salary Ord. for Patrol Officers; Detectives; Sergeants 2015-2017 (1st R)
(Public Hearing & adopt 4-1-15)

10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS11. REPORTS: ADMINISTRATION

- A. Mayor:
- B. Administration:
 - Administrator
 - Assistant Municipal Administrator
 - Division of Law
 - Division of Engineering
 - Division of W & S Utilities

12. UNFINISHED BUSINESS:13. NEW BUSINESS14. BOARD OF HEALTH15. MISCELLANEOUS16. PUBLIC COMMENT17. ADJOURNMENT