

2nd draft: 8-9-16

TOWNSHIP OF FLORENCE

COUNTY OF BURLINGTON

COUNCIL MEETING AGENDA

MEETING DATE: August 10, 2016

MEETING TIME: 8:00 PM

LOCATION: Council Chambers-Municipal Complex
711 Broad Street
Florence, NJ 08518 (609) 499-2525

1. CALL TO ORDER AND FLAG SALUTE

2. SUNSHINE STATEMENT AND ROLL CALL

3. APPROVAL OF MINUTES

-Township Council Closed Session 8/3/16

4. FINANCIAL CORRESPONDENCE

- REPORTS TO RECEIVE AND FILE: **Court Administrator's for July**

- TREASURER'S BILL LIST FOR APPROVAL

5. REGULAR CORRESPONDENCE

- A. **To: Mayor & Council, From: Judith King, President – Florence Historical Society**
Re: Open House, Saturday, 9-17-16, 11:00 a.m. – 2:00 p.m. and General Mercer
Chapter DAR, Saturday, 10-1-16, 10:00 a.m. – 2:30 p.m.
Use of 3rd Street Firehouse

6. APPLICATIONS

- A. **On-Premise Merchandise Raffle, Civic Assoc. to benefit the Soccer Association**
Sept. 10, 2016, Veteran's Park Field, 5:00pm-10:00pm

7. PUBLIC COMMENTS8. RESOLUTIONS

- A. 2016-166 , Approve Release of Water Performance Bond: NFI Bulding A, Phase II
- B. 2016-167, Approve Payment No. 1 for Salt Storage Building – Levy Construction
- C. 2016-168, Tax - Totally Disabled Vet
- D. 2016-169, Tax – Totally Disabled Vet
- E. 2016-170, Tax – Township Exempt Properties
- F. 2016-171, Vehicle Replacement
- G. 2016-172, Wastewater Treatment Agreement with Burlington County
- H. 2016-173, State Contract – Court Room/Council Chambers & Conf. Rm. Chairs**
- I. 2016-174, Authorize Obtaining Bids for Replacement of W&S Truck**
- J. 2016-175, Authorize Refund of Construction Permit Fee**
- K. 2016-176, Cancel Taxes on Property Owned by Burlington Co. Freeholders**

9. ORDINANCES

- A. 2016-26, CWA Union Contract Salary Ordinance (1st R)(Public Hearing & Adopt 9-7)
- B. 2016-27, Amend Alden Avenue Parking (1st R)(Public Hearing & Adopt 9-7)

10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS11. REPORTS: ADMINISTRATION

- A. Mayor:
- B. Administration:
 - Administrator
 - Assistant Municipal Administrator
 - Division of Law
 - Division of Engineering
 - Division of W & S Utilities

12. UNFINISHED BUSINESS:13. NEW BUSINESS14. BOARD OF HEALTH15. MISCELLANEOUS16. PUBLIC COMMENT17. ADJOURNMENT