## 2024 <br> MUNICIPAL BUDGET

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the
20th
day of March
, 2024
and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and
N.J.A.C. 5:30-4.4(d).

Certified by me, this 21 st
_day
March $\qquad$ , 2024


It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.


It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.

Certified by me, this $\qquad$ day of

March
$\qquad$
Michelle Chiemiego
Chief Financial Officer

# Annual List of Change Orders Approved <br> \section*{Pursuant to N.J.A.C. 5:30-11} 

Contracting Unit: Florence Township
Year Ending: December 31
The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here $\mathbf{X}$ and certify below.
03/21/2024
${ }^{\text {Nocuscy }}$ Eribton
Date
Clerk of the Governing Body
Sheet 45

## General Instructions to Complete the Municipal Budget Workbook

a) This workbook shall be used for completing the Municipal Introduced and Adopted Budgets.
b) It is designed to automatically calculate amounts linked from various data entry points.
c) The individual tabs containing formulas are locked to protect the formulas
d) Fill in only the gray sections of the worksheet.
e) Begin by navigating to the "Key Inputs" tab.

Select the Municipality and County by clicking the dropdown menu. This will populate the Municipality, County, and f) dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. Enter the exact number of utilities and the utility types. Do not skip sets of utility pages.
g) In all applicable signature lines, insert the email address of the applicable official.
h) The completed Budget document must be saved as a Macro-Enabled Workbook.

Once approved by the Governing Body, the completed Introduced Budget must be submitted to the Division via the
i) FAST "Introduced Budget" record portal and it must be named as: <municode>_introbudget_20xx (all 4 digits municode must be included).
Once approved by the Governing Body, the completed Adopted Budget must be submitted to the Division via the j) FAST "Adopted Budget" record portal and it must be named as: <municode>_adoptbudget_20xx (all 4 digits municode must be included).
k) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
${ }^{1)}$ If copying data from a prior workbook, copy and use Paste Values to preserve formatting. On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be adjusted: Grant Revenues (9), Other Special m) Items of Revenue (10), General Appropriations (15), Grant Appropriations (24), and Capital Budget (40b, 40c, and 40d). All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.
n) Please review the additional instructions "Quick Guide for completing the Municipal Budget" link below: https://www.nj.gov/dca/divisions/dlgs/pdf/Budget Document Instructions.pdf

## **Instructions to Complete the 2024 "Data Rollover" Process**

a) Download from FAST or have saved on your computer the 2023 adopted budget workbook.

On the 2024 budget, navigate to the "Key Inputs" tab
**IMPORTANT: Macros must be enabled in excel in order for the data rollover process to run successfully.**
c) On "Key Inputs", there will be two "data migration" buttons; one for current fund and one for utilities
d) First, click the button for current fund. It will prompt you to select your 2023 adopted excel budget from your computer. Once the 2023 adopted budget is selected, the function runs automatically. The functionality may cause the screen to briefly flash e) rapidly.

Once all current fund data has been copied, follow the same process for the utilities, if applicable. The utility process is the same as f) the current fund process.
g) Once complete, review the 2024 template to ensure information has successfully copied from the 2023 adopted budget.

PLEASE NOTE:
If an incorrect version of the budget template was used in 2023, the budget data may not migrate properly to the 2024 budget template.

## Docusign Envelope ID. 49BAFoEA-FEA6-495B-B76C-62BC589CDDE0

| Information Required for Municipal Budget Document: | Municipal Bu Respo | Responses and Data |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Name and County of Municipality <br> Full Name of Municipality <br> County of Municipality <br> Name of Municipality <br> Type <br> Governing Body Type <br> Location <br> Address <br> Address <br> Phone <br> Fax | Florence Township, Burlington County |  | $\nabla$ |  |
|  | TOWNSHIP OF FLORENCE |  |  |  |
|  | BURLINGTON |  |  |  |
|  | FLORENCE |  |  |  |
|  | TOWNSHIP |  |  |  |
|  | COUNCIL MEMBERS |  |  |  |
|  | TOWNSHIP OF FLORENCE |  |  |  |
|  | 711 BROAD STREET |  |  |  |
|  | FLORENCE, NEW JERSEY 08518 |  |  |  |
|  | 609-499-2525 |  |  |  |
|  | 609-499-1186 |  | Cert \# |  |
|  |  |  |  | Date of Original Appt. |
| Clerk <br> Tax Collector <br> Chief Financial Officer <br> Registered Municipal Accountant <br> Municipal Attorney | NANCY L. ERLSTON |  | C1876 | 4/5/2017 |
|  | CHRISTINE SWIDERSKI |  | T8291 |  |
|  | MICHELLE CHIEMIEGO |  | N-1855 |  |
|  | TODD SALER |  | 476 |  |
|  | ROBERT WRIGHT |  |  |  |
| Newspaper | Burlington County Times |  |  |  |
|  | Day Month |  |  |  |
| Date of Introduction | 20 | March |  |  |
| Date of Advertisement | 31 | March |  |  |
| Date of Public Hearing | 17 | April |  |  |
| Time of Public Hearing | 7:00 |  |  |  |
| Net Valuation Taxable Current | $1,340,306,900$$1,337,542,400$ |  |  |  |
| Net Valuation Taxable Prior |  |  |  |  |
|  | 2,764,500 |  |  |  |
| Budget Year | 2024 | Budget Year Type: | Calendar Year | Calendar or State Fiscal |
| Municipal Code | 0315 |  |  |  |
| How many utilities does municipality have? | Select "0" if you do not have any utilities. |  |  |  |
| Utility \# | Utility Type |  | Capital Improvement Program |  |
| Utility 1 | Water \& Sewer |  | \# of Years Beginning Year Ending Year |  |
| Utility 3 |  |  |  | 2024 |
|  |  |  |  | 2029 |
| Utility 4 |  |  |  |  |
| Utility 5 |  |  |  |  |
| Utility 6 |  |  |  |  |
| Utility Assessment (Tab 37) | Water \& Sewer |  |  |  |
| Utility Assessment (Tab 38) |  |  |  |  |


| Page Count - Standard or Expanded: |  | Start with "Standard" and move to "Expanded" only as needed. |
| :--- | :---: | :--- |
| Grant Revenues (Sheet 9) | Standard | "Standard" will provide two (2) sheets for Grant Revenues. |
| Other Special Item Revenues (Sheet 10) | Standard | "Standard" will provide two (2) sheets for Other Special Items of Revenue. |
| General Appropriations (Sheet 15) | Standard | "Standard" will provide nine (9) sheets for General Appropriations. |
| Grant Appropriations (Sheet 24) | Standard | "Standard" will provide three (3) sheets for Grant Appropriations. |
| Capital Improvements (Sheets 40b, 40c, 40d) | Standard | "Standard" will provide three (3) sheets per section. |

Summary Data, Budget Summary, Tax Summary $\quad$ Unhidden

2024 Municipal Budget
of the TOWNSHIP of FLORENCE County of

## BURLINGTON for the fiscal year 2024.

## Revenue and Appropriations Summaries

| Summary of Revenues | Anticipated |  |  |
| :--- | ---: | ---: | ---: |
|  | $\mathbf{2 0 2 4}$ | $\mathbf{2 0 2 3}$ |  |
| 1. Surplus | $900,000.00$ | $1,890,000.00$ |  |
| 2. Total Miscellaneous Revenues | $6,550,027.83$ | $6,170,333.65$ |  |
| 3. Receipts from Delinquent Taxes | $310,000.00$ | $320,000.00$ |  |
| 4. a) Local Tax for Municipal Purposes | $7,046,976.17$ | $6,229,790.88$ |  |
| b) Addition to Local School District Tax |  |  |  |
| c) Minimum Library Tax |  |  |  |
| $\quad$ Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | $7,046,976.17$ | $6,229,790.88$ |  |
| $\quad$ Total General Revenues | $14,807,004.00$ | $14,610,124.53$ |  |


| Summary of Appropriations | 2024 Budget | Final 2023 Budget |  |
| :--- | ---: | ---: | ---: |
| 1. Operating Expenses: Salaries \& Wages | $6,576,088.07$ | $6,204,100.00$ |  |
| Other Expenses | $3,976,970.25$ | $4,047,289.76$ |  |
| 2. Deferred Charges \& Other Appropriations | $1,741,188.89$ | $1,587,047.93$ |  |
| 3. Capital Improvements | $100,000.00$ | $147,000.00$ |  |
| 4. Debt Service (Include for School Purposes) | $2,004,937.50$ | $2,175,696.00$ |  |
| 5. Reserve for Uncollected Taxes | $407,819.29$ | $448,990.84$ |  |
| Total General Appropriations | $14,807,004.00$ | $14,610,124.53$ |  |
| Total Number of Employees | 97 | 114 |  |


| 2024 Dedicated Water \& Sewer | Utility Budget |  |  |
| :---: | :---: | :---: | :---: |
| Summary of Revenues | Anticipated |  |  |
|  | 2024 | 2023 |  |
| 1. Surplus | 1,343,314.00 | 1,481,667.00 |  |
| 2. Miscellaneous Revenues | 6,350,000.00 | 5,520,000.00 |  |
| 3. Deficit (General Budget) |  |  |  |
| Total Revenues | 7,693,314.00 | 7,001,667.00 |  |
|  |  |  |  |
| Summary of Appropriations | 2024 Budget | Final 2023 Budget |  |
| 1. Operating Expenses: Salaries \& Wages | 1,733,608.00 | 1,748,962.00 |  |
| Other Expenses | 4,003,498.00 | 3,886,455.00 |  |
| 2. Capital Improvements |  |  |  |



TOWNSHIP OF FLORENCE SUMMARY OF 2024 BUDGET

| Total Budget | 14,807,004.00 | 100.0\% |  | Future Budget Projections |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 2025 | 2026 | 2027 | 2028 | 2029 |
| Employee Costs: |  |  |  |  |  |  |  |  |
| Salaries \& Wages |  |  |  |  |  |  |  |  |
| Sheet 17 6,546,686.69 |  |  | 102.00\% | 6,677,620.42 | 6,811,172.83 | 6,947,396.29 | 7,086,344.21 | 7,228,071.10 |
| Sheet 25 29,401.38 |  |  | 102.00\% | 29,989.41 | 30,589.20 | 31,200.98 | 31,825.00 | 32,461.50 |
| Total | 6,576,088.07 |  |  | 6,707,609.83 | 6,841,762.03 | 6,978,597.27 | 7,118,169.21 | 7,260,532.60 |
| Social Security |  |  |  |  |  |  |  |  |
| Sheet 19 | 227,831.00 |  | 102.00\% | 232,387.62 | 237,035.37 | 241,776.08 | 246,611.60 | 251,543.83 |
| Pensions etc. |  |  |  |  |  |  |  |  |
| Sheet 19 | 329,961.00 |  | 102.00\% | 336,560.22 | 343,291.42 | 350,157.25 | 357,160.40 | 364,303.61 |
| Sheet 19 | - |  | 105.00\% | - | - | - | - | - |
| Sheet 19 | - |  |  |  |  |  |  |  |
| Sheet 20 | - |  |  |  |  |  |  |  |
| Insurance |  |  |  |  |  |  |  |  |
| Sheet 14 | 19,500.00 |  | 106.00\% | 20,670.00 | 21,910.20 | 23,224.81 | 24,618.30 | 26,095.40 |
| Direct Employee Costs | 7,153,380.07 | 48.3\% |  |  |  |  |  |  |
| General Liability Insurance |  |  |  |  |  |  |  |  |
| Sheet 14 | 132,250.00 | 0.9\% |  |  |  |  |  |  |
| Debt Service: |  |  |  |  |  |  |  |  |
| Sheet 27 | 2,004,937.50 | 13.5\% |  |  |  |  |  |  |
| Reserve for Uncollected Taxes: |  |  |  |  |  |  |  |  |
| Sheet 29 | 407,819.29 | 2.8\% |  |  |  |  |  |  |
| Capital Funds: |  |  |  |  |  |  |  |  |
| Sheet 26a | 100,000.00 | 0.7\% |  |  |  |  |  |  |
| Deferred Charges: |  |  |  |  |  |  |  |  |
| Sheet 28 | 27.89 | 0.0\% |  |  |  |  |  |  |
| Grants: |  |  |  |  |  |  |  |  |
| Sheet 25 (less Salaries \& Wages above) | 42,158.13 | 0.3\% |  |  |  |  |  |  |
| All Other Departmental OE's: |  |  |  |  |  |  |  |  |
| Various Line Items | 4,966,431.12 | 33.5\% | 102.00\% | 5,065,759.74 | 5,167,074.94 | 5,270,416.44 | 5,375,824.76 | 5,483,341.26 |
|  |  | Projected Budget Totals |  | 12,362,987.41 | 12,611,073.96 | 12,864,171.85 | 13,122,384.28 | 13,385,816.70 |
| TOWNSHIP OF FLORENCE |  |  |  |  |  |  |  |  |
| 2024 BUDGET FUNDING |  |  |  | Project Tax Results |  |  |  |  |
|  |  |  |  | 2024 | 2025 | 2026 | 2027 | 2028 |


| Fund Balance | $900,000.00$ |
| :--- | ---: |
| Local Revenues | $4,949,437.59$ |
| State Aid | $1,508,432.11$ |
| Grants | $92,158.13$ |
| Delinquent Tax | $310,000.00$ |
| Local Purpose Tax | $7,046,976.17$ |
|  | $14,807,004.00$ |
| Ratables | $1,340,306,900$ |
| Tax Rate | 0.526 |
| Increase | 0.060 |


|  |  | $\begin{array}{r} 25,000.00 \\ 150,000.00 \end{array}$ | $\begin{array}{r} 50,000.00 \\ 300,000.00 \end{array}$ | $\begin{array}{r} 75,000.00 \\ 450,000.00 \end{array}$ | $\begin{aligned} & 100,000.00 \\ & 600,000.00 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 12,362,987.41 | 12,436,073.96 | 12,514,171.85 | 12,597,384.28 | 12,685,816.70 |
|  | 12,362,987.41 | 12,611,073.96 | 12,864,171.85 | 13,122,384.28 | 13,385,816.70 |
|  | 1,348,306,900 | 1,356,306,900 | 1,364,306,900 | 1,372,306,900 | 1,380,306,900 |
|  | 0.917 | 0.917 | 0.917 | 0.918 | 0.919 |
|  | 0.391 | (0.000) | 0.000 | 0.001 | 0.001 |
| levy cap cal |  |  |  |  |  |
| Prior Year | 7,046,976.17 | 12,362,987.41 | 12,436,073.96 | 12,514,171.85 | 12,597,384.28 |
| 2\% | 140,939.52 | 247,259.75 | 248,721.48 | 250,283.44 | 251,947.69 |
| Debt Service \& Health | 145,000.00 | 145,000.00 | 145,000.00 | 145,000.00 | 145,000.00 |
| Ratables Added | 14,000.00 | 15,000.00 | 16,000.00 | 17,000.00 | 18,000.00 |
| CAP Max | 7,346,915.69 | 12,770,247.16 | 12,845,795.44 | 12,926,455.29 | 13,012,331.96 |
| Over / (Under) CAP | 5,016,071.72 | $(334,173.20)$ | $(331,623.59)$ | $(329,071.01)$ | $(326,515.27)$ |


| COMPARISON | REVENU <br> BUDGET <br> YEAR | \& APPRO <br> PRIOR <br> YEAR | ATIONS <br> CHANGE | \% |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |
| Surplus | 900,000.00 | 1,890,000.00 | (990,000.00) | -52.38\% |
| Local | 4,949,437.59 | 4,553,877.55 | 395,560.04 | 8.69\% |
| State Aid | 1,508,432.11 | 1,431,196.34 | 77,235.77 | 5.40\% |
| State \& Federal Grants | 92,158.13 | 185,259.76 | $(93,101.63)$ | -50.25\% |
| Delinquent Tax | 310,000.00 | 320,000.00 | $(10,000.00)$ | -3.13\% |
| Local Purpose Tax | 7,046,976.17 | 6,229,790.88 | 817,185.29 | 13.12\% |
| Minimum Library Tax | - | - | - | \#DIV/0! |
| School Tax (Debt Service) | - | - | - | \#DIV/0! |
| Arts and Cultural Tax | - | - | - | \#DIV/0! |
| TOTAL REVENUE | 14,807,004.00 | 14,610,124.53 | 196,879.47 | 1.35\% |
| APPROPRIATIONS |  |  |  |  |
| Salaries \& Wages | 6,576,088.07 | 6,355,485.09 | 220,602.98 | 3.47\% |
| Other Expenses | 3,934,812.12 | 3,710,644.91 | 224,167.21 | 6.04\% |
| Statutory \& Deferred Charges | 1,741,188.89 | 1,587,047.93 | 154,140.96 | 9.71\% |
| State \& Federal Grants | 42,158.13 | 185,259.76 | $(143,101.63)$ | -77.24\% |
| Capital (without grants) | 100,000.00 | 147,000.00 | $(47,000.00)$ | -31.97\% |
| Debt Service | 2,004,937.50 | 2,175,696.00 | $(170,758.50)$ | -7.85\% |
| School Debt Service | - |  |  | \#DIV/0! |
| Reserve for Uncollected Taxes | 407,819.29 | 448,990.84 | $(41,171.55)$ | -9.17\% |
| TOTAL APPROPRIATIONS | 14,807,004.00 | 14,610,124.53 | 196,879.47 | 0.013476 |
| Adopted Emergencies |  | - |  |  |


| LOCAL TAX LEVY AND ASSESSED VALUES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | BUDGET YEAR | $\begin{aligned} & \text { PRIOR } \\ & \text { YEAR } \end{aligned}$ | CHANGE | \% |
| Local Purpose Tax Levy (only) | 7,046,976.17 | 6,229,790.88 | 817,185.29 | 13.12\% |
| Local Tax Rate | 0.5258 | 0.4658 | 0.0600 | 12.88\% |
| Assessed Valuation | 1,340,306,900 | 1,337,542,400 | 2,764,500 | 0.21\% |


| STATUS OF "CAPS" |  |  |  |
| :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \hline \text { CAP } \\ 2.50 \% \end{gathered}$ | $\begin{aligned} & \text { CAP } \\ & \text { COLA } \end{aligned}$ | $\begin{aligned} & \text { 7,046,976.17 MAX } \\ & \text { 7,046,976.17 ACTUAL } \end{aligned}$ |
| CAP Base from Prior Year | 12,513,373.93 | 12,513,373.93 | (0.00) + OR ( ) |
| Rate Applied | 2.50\% | 3.50\% |  |
| Allowable CAP | 12,826,208.28 | 12,951,342.02 | Must be zero or ( ) to |
| Additions: |  |  | Introduce Budget |
| See Sheet 3b Other | 14,016.86 | 14,016.86 |  |
| Total CAP Allowable | 12,840,225.14 | 12,965,358.88 |  |
| Budget Expenditures Sheet 19 | 12,055,616.19 | 12,055,616.19 |  |
| Remaining or (Excess) | 784,608.95 | 909,742.69 |  |

## CONDITION OF SURPLUS

Available
Used to Fund Budget
Remaining Balance
\% OF TAX COLLECTION

Actual Percentage of Collection Used for Reserve for Taxes Remaining

| CURRENT | PRIOR | CHANGE |
| :---: | :---: | :---: |
| 98.94\% | 98.99\% | -0.05\% |
| 98.89\% | 98.60\% | 0.29\% |
| 0.05\% | 0.39\% | -0.34\% |

## TOWNSHIP OF FLORENCE

|  | SUMMARY OF TAX RATES |  |  |  |  |  | LEVY CHANGE PER VARIOUS ASSESSED VALUES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Estimated 2024 |  | Actual 2023 |  | Change | \% | Property Assessment | $\begin{aligned} & \text { Estimated } \\ & 2024 \end{aligned}$ |  | Actual <br> 2023 |  | Total Tax Change | $\begin{gathered} \text { Local } \\ \text { Tax } \\ \text { Change } \end{gathered}$ |
|  | Levy Amount | Rate | Levy Amount | Rate |  |  |  | $\begin{aligned} & \hline \text { Total } \\ & \text { Tax } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { Local } \\ \text { Tax } \end{gathered}$ | $\begin{aligned} & \hline \text { Total } \\ & \text { Tax } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { Local } \\ \text { Tax } \end{gathered}$ |  |  |
| COUNTY: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| County Tax (General) | 4,523,210.97 | 0.337 | 4,434,520.56 | 0.332 | 0.006 | 1.79\% | 100,000.00 | 2,766.11 | 525.77 | 2,666.89 | 465.76 | 99.23 | 60.01 |
| County Library | 418,375.54 | 0.031 | 410,172.10 | 0.031 | 0.001 | 1.79\% | 125,000.00 | 3,457.64 | 657.22 | 3,333.61 | 582.20 | 124.04 | 75.01 |
| County Health | - | - | - | - | - | \#DIV/0! | 150,000.00 | 4,149.17 | 788.66 | 4,000.33 | 698.65 | 148.84 | 90.01 |
| County Open Space | 373,162.48 | 0.028 | 365,845.57 | 0.027 | 0.000 | 1.79\% | 175,000.00 | 4,840.70 | 920.10 | 4,667.05 | 815.09 | 173.65 | 105.02 |
| Total All County Levies | 5,314,748.99 | 0.397 | 5,210,538.23 | 0.390 | 0.007 | 1.79\% | 200,000.00 | 5,532.23 | 1,051.55 | 5,333.77 | 931.53 | 198.46 | 120.02 |
|  |  |  |  |  |  |  | 225,000.00 | 6,223.76 | 1,182.99 | 6,000.49 | 1,047.97 | 223.27 | 135.02 |
| SCHOOLS: |  |  |  |  |  |  | 250,000.00 | 6,915.29 | 1,314.43 | 6,667.21 | 1,164.41 | 248.07 | 150.02 |
| Local School | 20,976,030.72 | 1.565 | 20,564,736.00 | 1.538 | 0.028 | 1.79\% | 275,000.00 | 7,606.82 | 1,445.88 | 7,333.94 | 1,280.85 | 272.88 | 165.03 |
| Regional School | - | - | - | - | - | \#DIV/0! | 300,000.00 | 8,298.34 | 1,577.32 | 8,000.66 | 1,397.29 | 297.69 | 180.03 |
| Regional High School | - | - | - | - | - | \#DIV/0! | 325,000.00 | 8,989.87 | 1,708.76 | 8,667.38 | 1,513.73 | 322.50 | 195.03 |
|  |  |  |  |  |  |  | 350,000.00 | 9,681.40 | 1,840.21 | 9,334.10 | 1,630.17 | 347.30 | 210.03 |
| Additional Local School School Debt Service |  |  |  |  |  |  | 375,000.00 | 10,372.93 | 1,971.65 | 10,000.82 | 1,746.61 | 372.11 | 225.04 |
|  | - | - | - | - | - | \#DIV/0! | 400,000.00 | 11,064.46 | 2,103.09 | 10,667.54 | 1,863.06 | 396.92 | 240.04 |
|  |  |  |  |  |  |  | 425,000.00 | 11,755.99 | 2,234.54 | 11,334.26 | 1,979.50 | 421.72 | 255.04 |
| SPECIAL DISTRICTS: <br> Special District Tax |  |  |  |  |  |  | 450,000.00 | 12,447.52 | 2,365.98 | 12,000.98 | 2,095.94 | 446.53 | 270.04 |
|  | 3,602,641.02 | 0.269 | 3,532,001.00 | 0.264 | 0.005 | 1.79\% | 475,000.00 | 13,139.05 | 2,497.42 | 12,667.71 | 2,212.38 | 471.34 | 285.04 |
|  |  |  |  |  |  |  | 500,000.00 | 13,830.57 | 2,628.87 | 13,334.43 | 2,328.82 | 496.15 | 300.05 |
| LOCAL PURPOSE TAX | 7,046,976.17 | 0.526 | 6,229,790.88 | 0.466 | 0.060 | 12.88\% | 600,000.00 | 16,596.69 | 3,154.64 | 16,001.31 | 2,794.58 | 595.38 | 360.06 |
| Municipal Library | . | - | - | - | - | \#DIV/0! | 750,000.00 | 20,745.86 | 3,943.30 | 20,001.64 | 3,493.23 | 744.22 | 450.07 |
| Municipal Open Space | 134,030.69 | 0.010 | 133,658.15 | 0.010 | 0.000 | 0.000719 | 1,000,000.00 | 27,661.15 | 5,257.73 | 26,668.85 | 4,657.64 | 992.29 | 600.09 |
| Arts and Cultural | - | 0 | - | - | - | \#DIV/0! | 1,250,000.00 | 34,576.44 | 6,572.17 | 33,336.07 | 5,822.05 | 1,240.37 | 750.12 |
| TOTAL ALL LEVIES | 37,074,427.59 | 2.766 | 35,670,724.26 | 2.667 | 0.09923 | 0.037208 | 1,500,000.00 | 41,491.72 | 7,886.60 | 40,003.28 | 6,986.46 | 1,488.44 | 900.14 |
| NET VALUATION TAXABLE | 1,340,306,900 |  | 1,337,542,400 |  |  |  |  |  |  |  |  |  |  |

## COMPUTATION OF APPROPRIATION:

## 位

AMOUNT TO BE RAISED BY TAXATION IN 2024 MUNICIPAL BUDGET


DocuSign Envelope ID: 49BAF8EA-FEA6-495B-B76C-62BC589CDDE0
Statement, Item 8(M) (Item 12, Less Item 11)

## Computation of "Tax in Local Municipal Budget"

Item 1-Total General Appropriations 14,399,184.71 Item 13-Appropriation: Reserve for Uncollected Taxes

Subtotal
807,004.00
Less: Item 10 - Total Anticipated Revenues
Amount to Be Raised by Taxation in Municipal Budget


## 2024 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2024 BUDGET)
CAP
MUNICIPALITY: TOWNSHIP OF FLORENCE
COUNTY: $\qquad$

Official Mailing Address of Municipality
TOWNSHIP OF FLORENCE

## 711 BROAD STREET

FLORENCE, NEW JERSEY 08518
$\qquad$ of

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a par hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the

## 20

$\qquad$ day of of March arch
$\qquad$
20
Certified by me, this $\qquad$
$\square$ day of $\qquad$
March , 202

| clerk@florence-nj.gov |
| :---: |
| Clerk |
| 711 BROAD STREET |
| Address |

$\qquad$ FLORENCE, NEW JERSEY 08518 Address
609-499-2525 Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.

Certified by me, this $\qquad$ 20
day of $\qquad$ March , 2024 mchiemiego@florence-nj.gov Chief Financial Officer

CERTIFICATION OF ADOPTED BUDGET
(Do not advertise this Certification form)

It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

## STATE OF NEW JERSEY

Department of Community Affairs
Director of the Division of Local Government Services

## MUNICIPAL BUDGET NOTICE

## Section 1.

Municipal Budget of the
TOWNSHIP $\qquad$ of $\qquad$ , County of $\qquad$ for the Fiscal Year 2024

Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2024;
Be it Further Resolved, that said Budget be published in the
Burlington County Times
in the issue of $\qquad$ March 31 $\qquad$ 2024

The Governing Body of the $\qquad$ of $\qquad$ does hereby approve the following as the Budget for the year 2024:

## RECORDED VOTE

 (Insert Last Name)

Notice is hereby given that the Budget and Tax Resolution was approved by the
 COUNCIL MEMBERS $\qquad$ of the 20
$\qquad$ 2024.
of $\qquad$ , County o $\qquad$ BURLINGTON $\qquad$ on $\qquad$ March , on $\qquad$ April
A Hearing on the Budget and Tax Resolution will be held at TOWNSHIP OF FLORENCE il

TOWNSHIP
$\qquad$
o'clock P.M. at which time and place objections to said Budget and Tax Resolution for the year 2024 may be presented by taxpayers or other
interested persons.


SUMMARY OF 2023 APPROPRIATIONS EXPENDED AND CANCELED

|  | General <br> Budget | Water \& Sewer Utility | Utility | Utility | Utility | Utility | Utility |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Appropriations - Adopted Budget | 14,509,022.70 | 7,001,667.00 | - | - | - | - | - |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 | 101,101.83 |  |  |  |  |  |  |
| Emergency Appropriations | - | - | - | - | - | - | - |
| Total Appropriations | 14,610,124.53 | 7,001,667.00 | - | - | - | - | - |
| Expenditures: <br> Paid or Charged (Including Reserve for Uncollected Taxes) | 14,068,991.13 | 6,076,899.53 | - | - | - | - | - |
| Reserved | 375,865.74 | 987,758.85 | - | - | - | - | - |
| Unexpended Balances Canceled | 165,267.66 | 191,349.31 | - | - | - | - | - |
| Total Expenditures and Unexpended Balances Canceled | 14,610,124.53 | 7,256,007.69 | - | - | - | - | - |
| Overexpenditures * | - | 254,340.69 | - | - | - | - | - |



## MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM
(e.g. if Police S \& W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the
figures for purposes of citizen understanding.)

|  |  | EXPLAN | EMENT - (Continued) <br> MESSAGE |  |
| :---: | :---: | :---: | :---: | :---: |
| RECAP OF GROUP INSURANCE APPROPRIATION |  |  |  |  |
| Following is a recap of the Municipality's Employee Group Insurance |  |  |  |  |
| Estimated Group Insurance Costs - 2024 | \$ | 2,132,168.00 |  |  |
| Estimated Amounts to be Contributed by Employees: |  |  |  |  |
| Contribution from all eligible emp. |  |  |  |  |
|  |  | 1,673,200.00 |  |  |
| Budgeted Group Insurance - Inside CAP |  | 931,000.00 |  |  |
| Budgeted Group Insurance - Utilities |  | 742,200.00 |  |  |
| Budgeted Group Insurance - Outside CAP |  | - |  |  |
| TOTAL |  | $\underline{\text { 1,673,200.00 }}$ |  |  |
| Instead of receiving Health Benefits, have elected an opt-out for 2024. This opt is budgeted separately. |  |  |  |  |
| Health Benefits Waiver |  |  |  |  |



| EXPLANATORY STATEMENT - (Continued) BUDGET MESSAGE |  |  |  |
| :---: | :---: | :---: | :---: |
| "2010" LEVY CAP BANKS: |  |  |  |
| 2021 |  |  |  |
| Maximum Allowable Amount to be Raised by Taxation | 5,940,211 |  |  |
| Amount to be Raised by Taxation for Municipal Purpose | 5,595,341 |  |  |
| Available for Banking (CY 2024) | 344,870 |  |  |
| Amount Used in CY 2024 | 344,870 |  |  |
| Balance to Expire | - |  |  |
| 2022 |  |  |  |
| Maximum Allowable Amount to be Raised by Taxation | 6,360,409 |  |  |
| Amount to be Raised by Taxation for Municipal Purpose | 5,938,490 |  |  |
| Available for Banking (CY 2024-CY 2025) | 421,919 |  |  |
| Amount Used in CY 2024 | 319,823 |  |  |
| Balance to Carry Forward (CY 2025) | 102,096 |  |  |
| 2023 |  |  |  |
| Maximum Allowable Amount to be Raised by Taxation | 6,337,271 |  |  |
| Amount to be Raised by Taxation for Municipal Purpose | 6,229,791 |  |  |
| Available for Banking (CY 2024 - CY 2026) | 107,480 |  |  |
| Amount Used in CY 2024 |  |  |  |
| Balance to Carry Forward (CY 2025 - CY2026) | 107,480 |  |  |
| 2024 |  |  |  |
| Maximum Allowable Amount to be Raised by Taxation | 7,046,976 |  |  |
| Amount to be Raised by Taxation for Municipal Purpose | 7,046,976 |  |  |
| Available for Banking (CY 2025 - CY 2027) | 0 |  |  |
| Total Levy CAP Bank | 209,576 |  |  |

## CURRENT FUND - ANTICIPATED REVENUES

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 1. Surplus Anticipated | 08-101 | 900,000.00 | 1,890,000.00 | 1,890,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 |  |  |  |
| Total Surplus Anticipated | 08-100 | 900,000.00 | 1,890,000.00 | 1,890,000.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Licenses: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Alcoholic Beverages | 08-103 | 24,500.00 | 26,000.00 | 25,000.00 |
| Other | 08-104 |  |  |  |
| Fees and Permits | 08-105 | 360,000.00 | 362,918.17 | 365,926.45 |
| Fines and Costs: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Municipal Court | 08-110 | 150,000.00 | 132,000.00 | 167,491.87 |
| Other | 08-109 |  |  |  |
| Interest and Costs on Taxes | 08-112 | 70,000.00 | 69,000.00 | 71,120.58 |
| Interest and Costs on Assessments | 08-115 |  |  |  |
| Parking Meters | 08-111 |  |  |  |
| Interest on Investments and Deposits | 08-113 | 35,000.00 | 24,000.00 | 35,378.34 |
| Anticipated Utility Operating Surplus | 08-114 |  |  |  |
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Sheet 4

CURRENT FUND - ANTICIPATED REVENUES - (Continued)


CURRENT FUND - ANTICIPATED REVENUES - (Continued)


CURRENT FUND - ANTICIPATED REVENUES - (Continued)


CURRENT FUND - ANTICIPATED REVENUES - (Continued)


## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17) |  |  |  |  |
| Uniform Construction Code Fees | 08-160 | 350,000.00 | 355,500.00 | 360,827.43 |
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| Special Item of General Revenue Anticipated with Prior Written |  |  |  |  |
| Consent of Director of Local Government Services: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Uniform Construction Code Fees | 08-160 |  |  |  |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 350,000.00 | 355,500.00 | 360,827.43 |
| Sheet 6 |  |  |  |  |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)


CURRENT FUND - ANTICIPATED REVENUES - (Continued)


CURRENT FUND - ANTICIPATED REVENUES - (Continued)


CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h): | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | $\underline{-}$ |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Body Armor Replacement Grant | 10-505 | 4,766.57 |  | - |
| Municipal Alliance on Alcoholism and Drug Abuse | 10-506 | 2,892.34 | 7,020.00 | 7,020.00 |
| Stormwater Assistance Grant | 10-564 |  | 15,000.00 | 15,000.00 |
| Recycling Tonnage Grant | 10-569 |  | 84,157.93 | 84,157.93 |
| Clean Communities Program | 10-602 | 29,401.38 | 32,977.16 | 32,977.16 |
| Lead Grant Assistance Program | 10-619 |  | 11,100.00 | 11,100.00 |
| Community Development Block Grant Program | 10-856 | 50,000.00 |  | - |
| Bulletproof Vest Program | 10-693 | 3,421.60 |  | - |
| National Opioid Settlement Proceeds | 12-711 | 1,676.24 | 35,004.67 | 35,004.67 |
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CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations (Continued): | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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|  |  |  |  | - |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 92,158.13 | 185,259.76 | 185,259.76 |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Other Special Items: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Utility Operating Surplus of Prior Year | 08-116 |  |  |  |
| General Capital Surplus | 08-228 | 250,000.00 | 150,000.00 | 150,000.00 |
| PILOT Programs | 08-130 | 2,660,000.00 | 2,475,000.00 | 2,661,115.81 |
| American Rescue Plan | 08-228 | 370,000.00 | 425,000.00 | 425,000.00 |
| Reserve for Recreation Improvements | 08-130 | 80,000.00 | 40,000.00 | 40,000.00 |
| Landfill Fees - Host Community Benefits (PL 1985, C.38) - 2022 Collected in 2023 | 08-132 |  | 104,160.48 | 104,160.48 |
| Landfill Fees - Host Community Benefits (PL 1985, C.38) - 2023 Collected in 2023 | 08-132 |  | 262,000.00 | 158,640.37 |
| Landfill Fees - Host Community Benefits (PL 1985, C.38) - 2023 Collected in 2024 | 08-132 | 200,567.19 |  |  |
| Landfill Fees - Host Community Benefits (PL 1985, C.38) - 2024 to be Collected in 2024 | 08-132 | 250,000.00 |  |  |
|  |  |  |  |  |
| Liquidation of Reserves for Interfunds: |  |  |  |  |
| Due from Open Space Trust Fund | 08-243 |  | 84,912.96 | 84,912.96 |
| Due from Water \& Sewer Utility Operating Fund | 08-244 | 133,118.04 | 43,385.94 | 43,385.94 |
| Due from Water \& Sewer Utility Assessment Fund | 08-245 | 16,252.36 |  |  |
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CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Other Special Items: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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|  |  |  |  |  |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 3,959,937.59 | 3,584,459.38 | 3,667,215.56 |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| Summary of Revenues | Xxxxx | Xxxxxxxxxxx | Xxxxxxxxxxx | xxxxxxxxxxx |
| 1. Surplus Anticipated (Sheet 4, \#1) | 08-101 | 900,000.00 | 1,890,000.00 | 1,890,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, \#2) | 08-102 | - |  |  |
| 3. Miscellaneous Revenues: | xxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Total Section A: Local Revenues | 08-001 | 639,500.00 | 613,918.17 | 664,917.24 |
| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 1,508,432.11 | 1,431,196.34 | 1,431,196.42 |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 350,000.00 | 355,500.00 | 360,827.43 |
| Total Section D: $\begin{aligned} & \text { Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local } \\ & \text { Government Services - Shared Service Agreements }\end{aligned}$ | 11-001 | - | - | - |
| Total Section E:Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local <br> Government Services - Additional Revenues | 08-003 | - | - | - |
| Total Section F:Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local <br> Government Services - Public and Private Revenues | 10-001 | 92,158.13 | 185,259.76 | 185,259.76 |
| Total Section G: $\begin{aligned} & \text { Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local } \\ & \text { Government Services - Other Special ltems }\end{aligned}$ | 08-004 | 3,959,937.59 | 3,584,459.38 | 3,667,215.56 |
| Total Miscellaneous Revenues | 13-099 | 6,550,027.83 | 6,170,333.65 | 6,309,416.41 |
| 4. Receipts from Delinquent Taxes | 15-499 | 310,000.00 | 320,000.00 | 326,858.57 |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4) | 13-199 | 7,760,027.83 | 8,380,333.65 | 8,526,274.98 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget: | xxxxx | xxxxxxxxxxx | x $x$ xxxxxxxxx | xxxxxxxxxxx |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes | 07-190 | 7,046,976.17 | 6,229,790.88 | xxxxxxxxxxx |
| b) Addition to Local District School Tax | 07-191 | - |  | xxxxxxxxxxx |
| c) Minimum Library Tax | 07-192 | - | - | xxxxxxxxxxx |
| Total Amount to be Raised by Taxes for Support of Municipal Budget | 07-199 | 7,046,976.17 | 6,229,790.88 | 6,363,390.98 |
| 7. Total General Revenues | 13-299 | 14,807,004.00 | 14,610,124.53 | 14,889,665.96 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| GENERAL GOVERNMENT |  |  |  |  |  | - |  | - |
| DIVISION OF ADMINISTRATION AND FINANCE |  |  |  |  |  | - |  | - |
| Business Administration Office |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-100 | 1 | 265,899.92 | 362,252.00 |  | 294,252.00 | 291,837.86 | 2,414.14 |
| Other Expenses | 20-100 | 2 | 46,000.00 | 53,300.00 |  | 52,700.00 | 38,160.74 | 14,539.26 |
| Division of Administration |  |  |  |  |  | - |  | - |
| Mayor and Council |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-110 | 1 | 40,654.00 | 40,654.00 |  | 40,654.00 | 40,653.96 | 0.04 |
| Other Expenses | 20-110 | 2 | 4,900.00 | 10,650.00 |  | 4,350.00 | 3,132.89 | 1,217.11 |
| Office of the Municipal Clerk |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-120 | 1 | 111,494.00 | 119,516.00 |  | 119,516.00 | 117,356.49 | 2,159.51 |
| Other Expenses | 20-120 | 2 | 25,500.00 | 30,650.00 |  | 26,230.00 | 21,906.25 | 4,323.75 |
| DEPARTMENT OF THE TREASURY |  |  |  |  |  | - |  | - |
| Treasurer |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-130 | 1 | 30,624.00 | 65,490.00 |  | 41,490.00 | 38,172.83 | 3,317.17 |
| Other Expenses |  |  |  |  |  | - |  | - |
| Miscellaneous Other Expenses | 20-130 | 2 | 35,950.00 | 48,350.00 |  | 48,350.00 | 45,621.98 | 2,728.02 |
| Cost of Registered Bonds | 20-130 | 2 | - | 400.00 |  | 400.00 | . | 400.00 |
|  |  |  |  |  |  | - |  | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| GENERAL GOVERNMENT |  |  |  |  |  | - |  | - |
| DIVISON OF ACCOUNTS AND CONTROLS |  |  |  |  |  | - |  | - |
| Municipal Auditor |  |  |  |  |  | - |  | - |
| Other Expenses | 20-135 | 2 | 29,000.00 | 30,000.00 |  | 29,000.00 | 28,976.50 | 23.50 |
| DIVISON OF REVENUES |  |  |  |  |  | - |  | - |
| Office of Tax Collector |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-145 | 1 | 57,556.00 | 63,274.00 |  | 61,274.00 | 61,196.55 | 77.45 |
| Other Expenses | 20-145 | 2 | 16,725.00 | 13,875.00 |  | 10,125.00 | 8,902.93 | 1,222.07 |
| Office of Tax Assessor |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-150 | 1 | 98,437.00 | 98,900.00 |  | 98,900.00 | 98,649.01 | 250.99 |
| Other Expenses | 20-150 | 2 | 24,225.00 | 24,400.00 |  | 20,500.00 | 19,291.53 | 1,208.47 |
| Tax Map Revisions | 20-150 | 2 | 4,000.00 | 5,000.00 |  | - |  | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
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|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| GENERAL GOVERNMENT |  |  |  |  |  | - |  | - |
| DIVISION OF LAW |  |  |  |  |  | - |  | - |
| Township Solicitor |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-155 | 1 |  |  |  | - |  | - |
| Other Expenses | 20-155 | 2 | 57,550.00 | 54,550.00 |  | 60,550.00 | 54,313.93 | 6,236.07 |
| Special Counsel |  |  |  |  |  | - |  | - |
| Other Expenses | 20-155 | 2 | 51,500.00 | 86,000.00 |  | 44,000.00 | 27,769.40 | 16,230.60 |
| DIVISION OF ENGINEERING |  |  |  |  |  | - |  | - |
| Township Engineer |  |  |  |  |  | - |  | - |
| Other Expenses | 20-155 | 2 | 132,250.00 | 149,250.00 |  | 132,250.00 | 103,682.71 | 28,567.29 |
| Industrial Development Promotion |  |  |  |  |  | - |  | - |
| Other Expenses | 20-175 | 2 | 19,500.00 | 56,000.00 |  | 35,000.00 | 27,200.39 | 7,799.61 |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| LAND USE ADMINISTRATION |  |  |  |  |  | - |  | - |
| DIVISION OF PLANNING AND DEVELOPMENT |  |  |  |  |  | - |  | - |
| Municipal Land Use Law (NJS 40:55D-1) |  |  |  |  |  | - |  | - |
| Planning Board |  |  |  |  |  | - |  | - |
| Salaries and Wages | 21-180 | 1 | 14,175.00 | 14,175.00 |  | 8,175.00 | 7,280.00 | 895.00 |
| Other Expenses | 21-180 | 2 | 18,450.00 | 25,050.00 |  | 11,050.00 | 5,228.47 | 5,821.53 |
| Board of Adjustment |  |  |  |  |  | - |  | - |
| Other Expenses | 21-185 | 2 | 12,700.00 | 12,700.00 |  | 7,700.00 | 5,714.02 | 1,985.98 |
|  |  |  |  |  |  | - |  | - |
| INSURANCE |  |  |  |  |  | - |  | - |
| Insurance |  |  |  |  |  | - |  | - |
| Group Insurance Plan for Employees | 23-220 | 2 | 931,000.00 | 1,051,400.00 |  | 1,018,400.00 | 1,018,265.16 | 134.84 |
| Workers Compensation Insurance | 23-215 | 2 | 123,165.00 | 119,000.00 |  | 119,000.00 | 119,000.00 | - |
| Liability Insurance | 23-210 | 2 | 96,772.50 | 93,500.00 |  | 93,500.00 | 92,996.82 | 503.18 |
| Health Benefit Waiver | 23-222 | 1 | 40,500.00 | 41,250.00 |  | 34,250.00 | 33,638.23 | 611.77 |
|  |  |  |  |  |  | - |  | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
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|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| PUBLIC SAFETY |  |  |  |  |  | - |  | - |
| DEPARTMENT OF POLICE |  |  |  |  |  | - |  | - |
| Police Force |  |  |  |  |  | - |  | - |
| Salaries and Wages | 25-240 | 1 | 3,782,033.77 | 3,548,548.00 |  | 3,309,548.00 | 3,308,838.76 | 709.24 |
| Salaries \& Wages (ARP) | 25-240 | 1 | 370,000.00 | 425,000.00 |  | 425,000.00 | 425,000.00 | - |
| Other Expenses | 25-240 | 2 | 324,795.00 | 333,200.00 |  | 312,200.00 | 276,495.12 | 35,704.88 |
| Office of Emergency Management Services |  |  |  |  |  | - |  | - |
| Salaries and Wages | 25-252 | 1 | 5,300.00 | 5,300.00 |  | 5,300.00 | 3,975.00 | 1,325.00 |
| Other Expenses | 25-252 | 2 | 2,250.00 | 3,850.00 |  | 1,600.00 |  | 1,600.00 |
| Aid to Fire District | 25-265 | 2 | - | 35,000.00 |  | 35,000.00 | 35,000.00 | - |
| Municipal Prosecutor |  |  |  |  |  | - |  | - |
| Salaries and Wages | 25-275 | 1 | 24,000.00 | 24,000.00 |  | 24,000.00 | 23,736.00 | 264.00 |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
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|  |  |  | for 2024 | for 2023 | for 2023 By <br> Emergency <br> Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| PUBLIC WORKS |  |  |  |  |  | - |  | - |
| DEPARTMENT OF PUBLIC WORKS |  |  |  |  |  | - |  | - |
| Road Repair and Maintenance |  |  |  |  |  | - |  | - |
| Salaries and Wages | 26-290 | 1 | 247,611.00 | 265,421.00 |  | 226,421.00 | 225,538.81 | 882.19 |
| Other Expenses | 26-290 | 2 | 171,110.00 | 177,210.00 |  | 113,210.00 | 95,065.49 | 18,144.51 |
| Maintenance of Traffic Lights |  |  |  |  |  | - |  | - |
| Other Expenses | 26-300 | 2 | 4,100.00 | 4,100.00 |  | 4,100.00 | 3,734.33 | 365.67 |
| Shade Tree |  |  |  |  |  | - |  | - |
| Other Expenses | 26-300 | 2 | 37,650.00 | 82,150.00 |  | 64,150.00 | 60,943.35 | 3,206.65 |
| Sanitation |  |  |  |  |  | - |  | - |
| Salaries and Wages | 26-305 | 1 | 538,633.00 | 527,906.00 |  | 515,280.00 | 514,971.84 | 308.16 |
| Other Expenses | 26-305 | 2 | 55,220.00 | 68,120.00 |  | 50,120.00 | 35,365.76 | 14,754.24 |
| Contractual | 26-305 | 2 | 382,691.00 | 399,750.00 |  | 369,750.00 | 364,069.08 | 5,680.92 |
| Public Buildings and Grounds |  |  |  |  |  | - |  | - |
| Salaries and Wages | 26-310 | 1 | 59,713.00 | 158,661.00 |  | 138,661.00 | 133,321.58 | 5,339.42 |
| Other Expenses | 26-310 | 2 | 137,965.00 | 156,965.00 |  | 112,965.00 | 84,037.57 | 28,927.43 |
| Condominium Services |  |  |  |  |  | - |  | - |
| Other Expenses | 26-325 | 2 | 92,500.00 | 102,500.00 |  | 62,500.00 | 3,310.20 | 59,189.80 |
|  |  |  |  |  |  | - |  | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By <br> Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| HEALTH AND HUMAN SERVICES |  |  |  |  |  | - |  | - |
| DIVISION OF HEALTH AND WELFARE |  |  |  |  |  | - |  | - |
| Board of Health |  |  |  |  |  | - |  | - |
| Salaries and Wages | 27-330 | 1 | 3,556.00 | 3,556.00 |  | 3,306.00 | 3,306.00 | - |
| Other Expenses | 27-330 | 2 | 1,325.00 | 1,325.00 |  | 1,025.00 | 777.59 | 247.41 |
| Environmental Commission (NJSA 40:56A et. seq.) |  |  |  |  |  | - |  | - |
| Other Expenses | 27-335 | 2 | 1,425.00 | 1,625.00 |  | 1,325.00 | 790.28 | 534.72 |
| Animal Control |  |  |  |  |  | - |  | - |
| Other Expenses | 27-340 | 2 | 1,500.00 | 2,500.00 |  | 2,500.00 |  | 2,500.00 |
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Sheet 15c

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| RECREATION |  |  |  |  |  | - |  | - |
| DIVISION OF RECREATION |  |  |  |  |  | - |  | - |
| Recreation |  |  |  |  |  | - |  | - |
| Other Expenses | 28-370 | 2 | 96,750.00 | 96,750.00 |  | 95,250.00 | 77,518.62 | 17,731.38 |
| Celebration of Public Events, Anniversary or Holiday |  |  |  |  |  | - |  | - |
| Other Expenses | 28-370 | 2 | 9,250.00 | 23,500.00 |  | 22,500.00 | 18,843.14 | 3,656.86 |
| Parks and Playgrounds |  |  |  |  |  | - |  | - |
| Salaries and Wages | 28-375 | 1 | 109,846.00 | 99,972.00 |  | 97,972.00 | 96,106.44 | 1,865.56 |
| Other Expenses | 28-375 | 2 | 81,480.00 | 96,730.00 |  | 78,730.00 | 77,878.51 | 851.49 |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
| EDUCATION |  |  |  |  |  | - |  | - |
| Expense At Participation of Free County Library |  |  |  |  |  | - |  | - |
| Salaries and Wages | 29-392 | 1 | 119,000.00 | 107,300.00 |  | 107,300.00 | 107,300.00 | - |
| Other Expenses | 29-392 | 2 | 21,200.00 | 22,200.00 |  | 22,200.00 | 20,578.85 | 1,621.15 |
|  |  |  |  |  |  | - |  | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UTILITIES AND BULK PURCHASES |  |  |  |  |  | - |  |  |
| Utility Expenses: |  |  |  |  |  | - |  | - |
| Electricity and Natural Gas | 31-435 | 2 | 140,000.00 | 120,000.00 |  | 140,000.00 | 136,696.13 | 3,303.87 |
| Street Lighting | 31-435 | 2 | 195,000.00 | 195,000.00 |  | 195,000.00 | 184,552.09 | 10,447.91 |
| Telecommunications | 31-440 | 2 | 39,500.00 | 39,500.00 |  | 39,500.00 | 39,231.17 | 268.83 |
| Petroleum Products | 31-447 | 2 | 163,000.00 | 131,000.00 |  | 162,000.00 | 152,233.12 | 9,766.88 |
|  |  |  |  |  |  | - |  | - |
| RECYCLING AND LANDFILL |  |  |  |  |  | - |  | - |
| Sanitation |  |  |  |  |  | - |  | - |
| Solid Waste Disposal Fee | 32-465 | 2 | 7,700.00 | 7,700.00 |  | 7,700.00 | 7,684.57 | 15.43 |
| Landfill Taxes | 32-465 | 2 | - | 25,000.00 |  | 22,000.00 | 17,852.73 | 4,147.27 |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
| COURT AND PUBLIC DEFENDER |  |  |  |  |  | - |  | - |
| Municipal Court |  |  |  |  |  | - |  | - |
| Salaries and Wages | 43-490 | 1 | 225,491.00 | 222,536.00 |  | 221,036.00 | 219,645.64 | 1,390.36 |
| Other Expenses | 43-490 | 2 | 20,920.00 | 27,975.00 |  | 18,975.00 | 2,921.19 | 16,053.81 |
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Sheet 15e

CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By <br> Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | Xxxxxx | xxxxxxxxxx | Xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | Xxxxxx | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | xxxxx |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Contributions to Senior Citizens Centers (NJS 40:48-94) |  |  |  |  |  | - |  | - |
| Florence Center | 30-411 | 2 | 4,250.00 | 4,250.00 |  | 4,250.00 | 4,250.00 | - |
| Roebling Center | 30-411 | 2 | 4,250.00 | 4,250.00 |  | 4,250.00 | 4,250.00 | - |
| Accumulated Leave Compensation | 30-415 | 1 | - | 62,500.00 |  | 62,500.00 | 62,500.00 | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By <br> Emergency <br> Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | Xxxxx |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| Total Operations \{Item 8(A)\} within "CAPS" | 34-199 |  | 10,314,455.19 | 10,926,326.00 | - | 10,043,630.00 | 9,675,998.90 | 367,631.10 |
| B. Contingent | 35-470 | 2 |  |  | XxXXXXXXXX | - |  | - |
| Total Operations Including Contingent - within "CAPS" | 34-201 |  | 10,314,455.19 | 10,926,326.00 | - | 10,043,630.00 | 9,675,998.90 | 367,631.10 |
| Detail: |  |  | xxxxxxxxxx | xxxxxxxxxx | xXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Salaries \& Wages | 34-201 | 1 | 6,546,686.69 | 6,672,726.00 | - | 6,238,350.00 | 6,216,099.24 | 22,250.76 |
| Other Expenses (Including Contingent) | 34-201 | 2 | 3,767,768.50 | 4,253,600.00 | - | 3,805,280.00 | 3,459,899.66 | 345,380.34 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures Municipal within "CAPS" | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Emergency Authorizations | 46-870 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| Deficit-Dog License Fund | 46-871 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| Prior Year Bills - 2023 and 2022 SFSP | 46-872 | 8,024.00 |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures Municipal within "CAPS" | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
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|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
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|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| (2) STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Contribution to: |  |  |  |  |  |  |  |
| Public Employees' Retirement System | 36-471 | 329,961.00 | 289,961.00 |  | 289,961.00 | 289,961.00 | - |
| Social Security System (O.A.S.I.) | 36-472 | 227,831.00 | 205,000.00 |  | 205,000.00 | 204,015.01 | 984.99 |
| Consolidated Police \& Fireman's Pension Fund | 36-474 | 1,165,845.00 | 1,083,086.93 |  | 1,083,086.93 | 1,083,086.93 | - |
| Police and Firemen's Retirement System of NJ | 36-475 |  |  |  | - |  | - |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.) | 23-225 |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Defined Contribution Retirement Program (DCRP) | 36-477 | 9,500.00 | 9,000.00 |  | 9,000.00 | 8,191.95 | 808.05 |
| Total Deferred Charges and Statutory Expenditures Municipal within "CAPS" |  |  |  |  | - |  | - |
|  | 34-209 | 1,741,161.00 | 1,587,047.93 | - | 1,587,047.93 | 1,585,254.89 | 1,793.04 |
|  |  |  |  |  |  |  |  |
| (F) Judgments | 37-480 |  |  |  | - |  | xxxxxxxxxx |
| (G) Cash Deficit of Preceding Year | 46-855 |  |  |  | - |  | - |
|  |  |  |  |  |  |  |  |
| (H-1) $\begin{aligned} & \text { Total General Appropriations for Municipal } \\ & \text { Purposes within "CAPS" }\end{aligned}$ | 34-299 | 12,055,616.19 | 12,513,373.93 | - | 11,630,677.93 | 11,261,253.79 | 369,424.14 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Insurance (N.J.S.A. 40A:4-45.3(00)) |  |  |  |  |  | - |  | - |
| Employee Group Health | 23-220 | 2 | - |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
| SFSP Fire District Payment |  | 2 | 4,012.00 |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
| Recycling Tax | 32-465 | 2 | 47,500.00 | 22,500.00 |  | 22,500.00 | 16,058.40 | 6,441.60 |
| Liability Insurance | 23-210 | 2 | 30,789.00 |  |  | - |  | - |
| Workers Compensation Insurance | 23-215 | 2 | 36,835.00 |  |  | - |  | - |
| Solid Waste Collection and Disposal - Contractual | 26-305 | 2 | 77,309.00 |  |  | - |  | - |
| Gasoline and Diesel | 31-460 | 2 | - |  |  | - |  | - |
| Landfill/Solid Waste Disposal Cost | 32-465 | 2 | - |  |  | - |  | - |
| Public Employees' Retirement System | 36-471 | 2 | - |  |  | - |  | - |
| Police and Firemen's Retirement System of N.J. | 36-475 | 2 | - |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
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CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code | xxxxxx | xxxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Revenues (N.J.A.C. 5:23-4.17) | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| Total Uniform Construction Code Appropriations | 22-999 | - | - | - | - | - | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | Xxxxxxxxxx | xxxxxxxxxx |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  | - |  | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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|  |  |  |  |  | - |  | - |
| Total Interlocal Municipal Service Agreements | 42-999 | - | - | - | - | - | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | XXXXXX | Xxxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX | Xxxxxxxxxx | Xxxxxxxxxx | XXXXXXXXXX |
|  |  |  |  |  | - |  | - |
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|  |  |  |  |  | - |  | - |
| Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 | - | - | - | - | - | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues |  |  |  |  |  |  |  |  |
| Matching Funds for Grants | 41-899 | 2 |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
| Recycling Tonnage Grant | 41-569 | 1 |  | 84,157.93 |  | 84,157.93 | 84,157.93 | - |
|  |  |  |  |  |  | - | - | - |
| Municipal Alliance on Alcoholism and Drug Abuse |  |  |  |  |  | - | - | - |
| Local Share | 41-506 | 2 |  |  |  | - | - | - |
| State Share | 41-506 | 2 | 2,892.34 | 7,020.00 |  | 7,020.00 | 7,020.00 | - |
|  |  |  |  |  |  | - | - | - |
| Lead Grant Assistance Program | 41-619 | 2 |  | 11,100.00 |  | 11,100.00 | 11,100.00 | - |
|  |  |  |  |  |  | - | - | - |
| Stormwater Assistance Grant | 41-564 | 2 |  | 15,000.00 |  | 15,000.00 | 15,000.00 | - |
|  |  |  |  |  |  | - | - | - |
| Clean Communities Program | 41-602 | 1 | 29,401.38 | 32,977.16 |  | 32,977.16 | 32,977.16 | - |
|  |  |  |  |  |  | - | - | - |
| Body Armor Replacement Grant | 41-505 | 2 | 4,766.57 |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |

Sheet 24

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By <br> Emergency <br> Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues |  |  |  |  |  |  |  |  |
| Bulletproof Vest Program | 41-693 | 2 | 3,421.60 |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
| National Opioid Settlement Proceeds | 41-711 | 2 | 1,676.24 | 35,004.67 |  | 35,004.67 | 35,004.67 | - |
|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
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|  |  |  |  |  |  | - | - | - |
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|  |  |  |  |  |  | - | - | - |
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|  |  |  |  |  |  | - | - | - |
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|  |  |  |  |  |  | - | - | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" (continued) | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | $\begin{gathered} \hline \text { Total for } 2023 \\ \text { As Modified By } \\ \text { All Transfers } \\ \hline \end{gathered}$ | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues (cont) | Xxxxxx | Xxxxxxxxxx | XXXXXXXXXX | Xxxxxxxxxx | xxxxxxxxxx | Xxxxxxxxxx | XXXXXXXXXX |
|  |  |  |  |  | - | - | - |
|  |  |  |  |  | - | - | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - | - | - |
|  |  |  |  |  | - | - | - |
|  |  |  |  |  | - | - | - |
|  |  |  |  |  | - | - | - |
|  |  |  |  |  | - | - | - |
|  |  |  |  |  | - | - | - |
|  |  |  |  |  | - | - | - |
|  |  |  |  |  | - | - | - |
|  |  |  |  |  | - | - | - |
|  |  |  |  |  | - | - | - |
| Total Public and Private Programs Offset by Revenues | 40-999 | 42,158.13 | 185,259.76 | - | 185,259.76 | 185,259.76 | - |
|  |  |  |  |  |  |  |  |
| Total Operations - Excluded from "CAPS" | 34-305 | 238,603.13 | 207,759.76 | - | 207,759.76 | 201,318.16 | 6,441.60 |
| Detail: |  |  |  |  |  |  |  |
| Salaries \& Wages | 34-305 | 1 29,401.38 | 117,135.09 | - | 117,135.09 | 117,135.09 | - |
| Other Expenses | 34-305 | 2 209,201.75 | 90,624.67 | - | 90,624.67 | 84,183.07 | 6,441.60 |
|  | Sheet 25 |  |  |  |  |  |  |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (C) Capital Improvements - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Down Payments on Improvements | 44-902 |  |  |  | - |  | - |
| Capital Improvement Fund | 44-901 | 50,000.00 | 50,000.00 | XXXXXXXXXX | 147,000.00 | 147,000.00 | - |
|  |  |  |  |  | - |  | - |
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|  |  |  |  |  | - |  | - |

CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (D) Municipal Debt Service - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | $\begin{gathered} \hline \text { for } 2023 \mathrm{By} \\ \text { Emergency } \\ \text { Appropriation } \\ \hline \hline \end{gathered}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Payment of Bond Principal | 45-920 | 1,185,000.00 | 900,000.00 |  | 1,175,000.00 | 1,175,000.00 | xxxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | - | 25,000.00 |  | 25,000.00 |  | xxxxxxxxxx |
| Interest on Bonds | 45-930 | 676,187.50 | 325,000.00 |  | 835,696.00 | 835,428.34 | xxxxxxxxxx |
| Interest on Notes | 45-935 | 143,750.00 | 140,000.00 |  | 140,000.00 |  | xxxxxxxxxx |
| Green Trust Loan Program: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Principal \& Interest Payments | 45-942 |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
| Total Municipal Debt Service Excluded from "CAPS" | 45-999 | 2,004,937.50 | 1,390,000.00 | - | 2,175,696.00 | 2,010,428.34 | xxxxxxxxxx |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (E) Deferred Charges - Municipal - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | Xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Emergency Authorizations | 46-870 |  |  | xxxxxxxxxx | - |  | xxxxxxxxx |
| Special Emergency Authorization 5 Years (N.J.S.A. 40A:4-55) | 46-875 |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
| Special Emergency Authorization 3 Years (N.J.S.A. 40A:4-55.1 \& 40A:4- | 46-871 |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
| Deferred Charges to Future Taxation--Unfunded |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
| Ordinance No. 2015-01 | 46-873 | 27.89 |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| Total Deferred Charges - Municipal- Excluded from "CAPS" | 46-999 | 27.89 | - | XXXXXXXXXXX | - | - | Xxxxxxxxxx |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc) | 37-480 |  |  |  | - |  | XXXXXXXXXX |
| (N) Use of Local Schools (N.J.S.A. 40:48- | 29-405 |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | xxxxxxxxxx |  |  | xxxxxxxxxx |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year | 46-885 |  |  | Xxxxxxxxxxx | - |  | Xxxxxxxxxx |
|  |  |  |  | XXXXXXXXXX |  |  | xxxxxxxxxx |
| (H-2) $\begin{aligned} & \text { Total General Appropriations for } \\ & \text { Municipal Purposes Excluded from }\end{aligned}$ | 34-309 | 2,343,568.52 | 1,647,759.76 | - | 2,530,455.76 | 2,358,746.50 | 6,441.60 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| For Local District School Purposes Excluded from "CAPS" | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| (1) Type 1 District School Debt Service | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxXxxXXXXX | xxxxxxxxxx | xxxxxxxxxx |
| Payment of Bond Principal | 48-920 |  |  |  | - |  | xxxxxxxxxx |
| Payment of Bond Anticipation Notes | 48-925 |  |  |  | - |  | xxxxxxxxxx |
| Interest on Bonds | 48-930 |  |  |  | - |  | xxxxxxxxxx |
| Interest on Notes | 48-935 |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
| Total of Type 1 District School Debt Service - Excluded from "CAPS" | 48-999 | - | - | - | - | - | xxxxxxxxxx |
| Deferred Charges and Statutory <br> (J) Expenditures - Local School - | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Emergency Authorizations - Schools | 29-406 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20 | 29-407 |  |  |  | - |  | xxxxxxxxxx |
| Total Deferred Charges and Statutory Expenditures - Local School - Excluded | 29-409 | - | - |  | - |  | xxxxxxxxxx |
| District School Purposes \{Items (I) and (J) - <br> (K) Excluded from "CAPS" | 29-410 | - | - | - | - | - | xxxxxxxxxx |
| (0) Total General Appropriations - Excluded from "CAPS" | 34-399 | 2,343,568.52 | 1,647,759.76 | - | 2,530,455.76 | 2,358,746.50 | 6,441.60 |
|  |  |  |  |  |  |  |  |
| (L) Subtotal General Appropriations \{Items ( $\mathrm{H}-1)$ and (0)\} | 34-400 | 14,399,184.71 | 14,161,133.69 | - | 14,161,133.69 | 13,620,000.29 | 375,865.74 |
| (M) Reserve for Uncollected Taxes | 50-899 | 407,819.29 | 448,990.84 | xxxxxxxxxx | 448,990.84 | 448,990.84 | xxxxxxxxxx |
| 9. Total General Appropriations | 34-499 | 14,807,004.00 | 14,610,124.53 |  | 14,610,124.53 | 14,068,991.13 | 375,865.74 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS Summary of Appropriations | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (H-1) Total General Appropriations for | 34-299 | 12,055,616.19 | 12,513,373.93 |  | 11,630,677.93 | 11,261,253.79 | 369,424.14 |
| Municipal Purposes within "CAPS" | xxxxxx |  |  |  |  |  |  |
| (A) Operations - Excluded from "CAPS" | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Other Operations | 34-300 | 196,445.00 | 22,500.00 | - | 22,500.00 | 16,058.40 | 6,441.60 |
| Uniform Construction Code | 22-999 | - | - | - |  |  |  |
| Shared Service Agreements | 42-999 | - | - | - | - | - | - |
| Additional Appropriations Offset by Revenues | 34-303 | - | - | - | - | - |  |
| Public \& Private Programs Offset by Revenues | 40-999 | 42,158.13 | 185,259.76 | - | 185,259.76 | 185,259.76 | - |
| Total Operations Excluded from "CAPS" | 34-305 | 238,603.13 | 207,759.76 | - | 207,759.76 | 201,318.16 | 6,441.60 |
| (C) Capital Improvements | 44-999 | 100,000.00 | 50,000.00 | - | 147,000.00 | 147,000.00 | - |
| (D) Municipal Debt Service | 45-999 | 2,004,937.50 | 1,390,000.00 | - | 2,175,696.00 | 2,010,428.34 | xxxxxxxxxx |
| (E) Total Deferred Charges (Sheet 28) | 46-999 | 27.89 | - | xxxxxxxxxx | - | - | xxxxxxxxxx |
| (F) Judgments (Sheet 28) | 37-480 | - | - | - | - | - | xxxxxxxxxx |
| (G) Cash Deficit - With Prior Consent of Local Finance Boar | 46-885 | - | - | xxxxxxxxxx | - | - | xxxxxxxxxx |
| (K) Local District School Purposes | 29-410 | - | - | - | - | - | xxxxxxxxxx |
| (N) Transferred to Board of Education | 29-405 | - | - | xxxxxxxxxx | - | - | xxxxxxxxxx |
| (M) Reserve for Uncollected Taxes | 50-899 | 407,819.29 | 448,990.84 | xxxxxxxxxx | 448,990.84 | 448,990.84 | xxxxxxxxxx |
| Total General Appropriations | 34-499 | 14,807,004.00 | 14,610,124.53 | - | 14,610,124.53 | 14,068,991.13 | 375,865.74 |

DEDICATED WATER \& SEWER UTILITY BUDGET

| 10. DEDICATED REVENUES FROM WATER \& SEWER UTILITY | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| Operating Surplus Anticipated | 08-501 | 1,343,314.00 | 1,481,667.00 | 1,481,667.00 |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 |  |  |  |
| Total Operating Surplus Anticipated | 08-500 | 1,343,314.00 | 1,481,667.00 | 1,481,667.00 |
| Rents | 08-503 | 4,400,000.00 | 4,600,000.00 | 4,456,449.17 |
| Additional Rents - Ordinance 2024 | 08-504 | 1,300,000.00 |  |  |
| Miscellaneous | 08-505 | 400,000.00 | 420,000.00 | 492,123.98 |
| Water \& Sewer Utility Capital Surplus | 08-509 | 250,000.00 | 500,000.00 | 500,000.00 |
|  |  |  |  |  |
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|  |  |  |  |  |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Deficit (General Budget) | 08-549 |  |  |  |
| Total Water \& Sewer Utility Revenues | 08-599 | 7,693,314.00 | 7,001,667.00 | 6,930,240.15 |

Sheet 31

DEDICATED WATER \& SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER \& SEWER | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Salaries \& Wages | 55-501 | 1,733,608.00 | 1,748,962.00 |  | 1,748,962.00 | 1,622,359.33 | 126,602.67 |
| Other Expenses | 55-502 | 3,261,298.00 | 3,332,655.00 |  | 3,264,655.00 | 2,351,101.72 | 758,553.28 |
| Group Insurance Plan for Employees | 55-503 | 742,200.00 | 621,800.00 |  | 621,800.00 | 552,494.36 | 69,305.64 |
|  |  |  |  |  | - |  | - |
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|  |  |  |  |  | - |  | - |

DEDICATED WATER \& SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER \& SEWER U | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
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|  |  |  |  |  | - |  | - |

DEDICATED WATER \& SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER \& SEWER U | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Salaries \& Wages | 55-501 |  |  |  | - |  |  |
| Other Expenses | 55-502 |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Capital Improvements: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Down Payments on Improvements | 55-510 |  |  |  | - |  | - |
| Capital Improvement Fund | 55-511 |  |  | xxxxxxxxxx | - |  | - |
| Capital Outlay | 55-512 |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Debt Service: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Payment on Bond Principal | 55-520 | 482,000.00 | 630,000.00 |  | 630,000.00 | 630,000.00 | xxxxxxxxxx |
| Payment on Bond Anticipation Notes \& Capital Notes | 55-521 | 182,500.00 |  |  | - |  | xxxxxxxxxx |
| Interest on Bonds | 55-522 | 410,000.00 | 205,000.00 |  | 205,000.00 | 168,650.69 | xxxxxxxxxx |
| Interest on Notes | 55-523 | 235,999.31 | 115,000.00 |  | 183,000.00 | 437,340.69 | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |

DEDICATED WATER \& SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER \& SEWER UTILIT | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| DEFERRED CHARGES: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Emergency Authorizations | 55-530 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| Overexpenditures of Appropriations | 55-534 | 254,340.69 |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Contribution To: <br> Public Employee's Retirement System | 55-540 | 254,538.00 | 213,250.00 |  | 213,250.00 | 213,250.00 | - |
| Social Security System (O.A.S.I.) | 55-541 | 136,830.00 | 135,000.00 |  | 135,000.00 | 101,702.74 | 33,297.26 |
| Unemployment Compensation Insurance (N.J.S.A.43:21-3 et. Seq.) | 55-542 |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Judgements | 55-531 |  |  |  | - |  | xxxxxxxxxx |
| Deficit in Operations in Prior Years | 55-532 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| Surplus (General Budget) | 55-545 |  |  | xxxxxxxxxx | - |  | Xxxxxxxxxx |
| TOTAL WATER \& SEWER UTILITY APPROPRIATIOI | 55-599 | 7,693,314.00 | 7,001,667.00 | - | 7,001,667.00 | 6,076,899.53 | 987,758.85 |
|  |  | Sh | 33 |  |  |  |  |

## DEDICATED ASSESSMENT BUDGET

|  | FCOA | Anticipated |  | Realized in <br> Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
| 14. DEDICATED REVENUES FROM |  | 2024 | 2023 |  |
| Assessment Cash | 51-101 |  |  |  |
|  |  |  |  |  |
| Deficit (General Budget) | 51-885 |  |  |  |
| Total Assessment Revenues | 51-899 | - | - | - |
|  |  | Appr |  | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |  | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 51-920 |  |  |  |
| Payment of Bond Anticipation Notes | 51-925 |  |  |  |
|  |  |  |  |  |
| Total Assessment Appropriations | 51-999 | - | - | - |

DEDICATED ASSESSMENT BUDGET WATER \& SEWER UTILITY

| 14. DEDICATED REVENUES FROM | FCOA | Anticipated |  | Realized in <br> Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| Assessment Cash | 52-101 | 46,000.00 | 50,000.00 | 50,000.00 |
|  |  |  |  |  |
| Deficit (Water \& Sewer Utility Budget) | 52-885 |  |  |  |
| Total Water \& Sewer Utility Assessment Revenues | 52-899 | 46,000.00 | 50,000.00 | 50,000.00 |
|  |  | Appro |  | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |  | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 52-920 | 46,000.00 | 50,000.00 | 50,000.00 |
| Payment of Bond Anticipation Notes | 52-925 |  |  |  |
|  |  |  |  |  |
| Total Water \& Sewer Utility Assessment Appropriations | 52-999 | 46,000.00 | 50,000.00 | 50,000.00 |

## DEDICATED ASSESSMENT BUDGET UTILITY

|  | FCOA | Anticipated |  | Realized in <br> Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
| 14. DEDICATED REVENUES FROM |  | 2024 | 2023 |  |
| Assessment Cash | 53-101 |  |  |  |
|  |  |  |  |  |
| Deficit ( Utility Budget) | 53-885 |  |  |  |
| Total Utility Assessment Revenues | 53-899 | - | - | - |
|  |  | Appr |  | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |  | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 53-920 |  |  |  |
| Payment of Bond Anticipation Notes | 53-925 |  |  |  |
|  |  |  |  |  |
| Total Utility Assessment Appropriations | 53-999 | - | - | - |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2024 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police
Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;
Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income
Housing and Community Development Act of 1974, Parking Offense Adjudication Act, Disposal of Forfeited Property, Public Defender Fees,
Joint Insurance Fund Refunds, Developers Recreation, Affordable Housing, Developer Escrow for Basin Maintenance, Street Opening Trust,
Open Space, Recreation, Farmland Historic Trust, Patriotic Celebrations, K-9 Unit, Special Events, Donations, \& Municipal Sponsored Special Events
$\qquad$
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are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

## APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2023

| ASSETS |  |
| :--- | ---: |
| Cash and Investments | $6,266,528.51$ |
| Due from State of N.J.(c. 20, P.L. 1961) |  |
| Federal and State Grants Receivable | 260,336.31 |
| Receivables with Offsetting Reserves: | xxxxxxxx |
| Taxes Receivable | $317,116.55$ |
| Tax Title Lien Receivable | $273,457.29$ |
| Property Acquired by Tax Title Lien Liquidation | $109,340.01$ |
| Other Receivables | $1,158,584.86$ |
| Deferred Charges Required to be in 2024 Budget | - |
| Deferred Charges Required to be in Budgets Subsequent to 2024 | - |
| Total Assets | $8,385,363.53$ |


| LIABILITIES, RESERVES AND SURPLUS |  |
| :--- | ---: |
| *Cash Liabilities | $6,114,327.46$ |
| Reserves for Receivables | $1,208,161.25$ |
| Surplus | $1,062,874.82$ |
| Total Liabilities, Reserves and Surplus | $8,385,363.53$ |


| School Tax Levy Unpaid | 0.98 |
| :--- | ---: |
| Less: School Tax Deferred |  |
| *Balance Included in Above "Cash Liabilities" | 0.98 |

(Important: This appendix must be Included in advertisement of Budget.)

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|  | YEAR 2023 | YEAR 2022 |
| :---: | :---: | :---: |
| Surplus Balance, January 1 | 2,206,959.43 | 2,551,936.81 |
| CURRENT REVENUE ON A CASH BASIS: | xxxxxxxx | xxxxxxxx |
| Current Taxes:*(Percentage Collected 2023: 98.94\%, 2022: 98.99\%) | 35,363,278.49 | 34,224,775.95 |
| Delinquent Taxes | 326,858.57 | 326,770.45 |
| Other Revenues and Additions to Income | 6,892,199.28 | 6,594,010.04 |
| Total Funds | 44,789,295.77 | 43,697,493.25 |
| EXPENDITURES AND TAX REQUIREMENTS: | xxxxxxxx | xxxxxxxx |
| Municipal Appropriations | 13,995,866.03 | 13,384,547.98 |
| School Taxes (Including Local and Regional) | 20,564,736.00 | 20,119,072.00 |
| County Taxes (Including Added Tax Amounts) | 5,218,284.94 | 5,198,587.85 |
| Special District Taxes | 3,665,857.41 | 2,657,669.00 |
| Other Expenditures and Deductions from Income | 281,676.57 | 130,656.99 |
| Total Expenditures and Tax Requirements | 43,726,420.95 | 41,490,533.82 |
| Less: Expenditures to be Raised by Future Taxes | - | - |
| Total Adjusted Expenditures and Tax Requirements | 43,726,420.95 | 41,490,533.82 |
| Surplus Balance, December 31 | 1,062,874.82 | 2,206,959.43 |

*Nearest even percentage may be used
Proposed Use of Current Fund Surplus in 2024 Budget

| Surplus Balance, December 31 | $1,062,874.82$ |
| :--- | ---: |
| Current Surplus Anticipated in 2024 Budget | $900,000.00$ |
| Surplus Balance Remaining | $162,874.82$ |

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

CAPITAL BUDGET

- A plan for all capital expenditures for the current fiscal year.

If no Capital Budget is included, check the reason why:Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.No bond ordinances are planned this year

CAPITAL IMPROVEMENT PROGRAM

- A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year:3 years. (Population under 10,0006 years. (Over 10,000 and all county governments)years exceeding minimum time periodCheck if municipality is under 10,000, has not expended more than $\$ 25,000$ annually for capital purposes in immediately previous three years, and is not adopting CIP


## TOWNSHIP OF FLORENCE

## NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The Capital Projects identified herein reflect the plans of the governing body and will only become effective upon successful passage of the applicable ordinances.

## CAPITAL BUDGET (Current Year Action)

2024

| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ |  | 3ESTIMATEDTOTALCOST | 4 <br> AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 |  |  |  |  | 6 <br> TO BE FUNDED IN FUTURE YEARS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 5a 2024 Budget Appropriations | 5b <br> Capital <br> Improvement Fund | 5c Capital <br> Surplus | 5d <br> Grants in Aid and <br> Other Funds | 5 e Debt Authorized |  |
| GENERAL CAPITAL FUND: |  |  |  |  |  |  |  |  |  |
| Acquisition of Police Vehicles |  | 160,000.00 |  |  | 8,000.00 |  |  | 152,000.00 |  |
| Acquisition of Police Equipment |  | 400,000.00 |  |  | 20,000.00 |  |  | 380,000.00 |  |
| $\underline{\text { Replacement of Sidewalks with ADA Ramps }}$ |  | 50,000.00 |  | 50,000.00 |  |  |  |  |  |
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| TOTAL - THIS PAGE | xxxxx | 610,000.00 | - | 50,000.00 | 28,000.00 |  | - | 532,000.00 | - |
| (1) |  | - |  | \% |  |  |  |  | C-3 |

## CAPITAL BUDGET (Current Year Action)

2024

| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ |  | 3ESTIMATEDTOTALCOST | 4 <br> AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 |  |  |  |  | 6 <br> TO BE FUNDED IN FUTURE YEARS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 5a 2024 Budget Appropriations | 5b Capital Improvement Fund | 5c <br> Capital <br> Surplus | 5d Grants in Aid and Ond | 5e Debt Authorized |  |
| UTILITIES: |  | - |  |  |  |  |  |  |  |
| WATER: |  | - |  |  |  |  |  |  |  |
| Water Loop Richardson/Tall Pines Phase 2 |  | 250,000.00 |  |  |  |  |  |  | 250,000.00 |
| Galvanized/Lead Tail Replacement (Main to Curb Stop) |  | 500,000.00 |  |  |  |  |  |  | 500,000.00 |
| Water Meter Replacements |  | 200,000.00 |  |  |  |  |  |  | 200,000.00 |
| PFOA Treatment Plant |  | 19,600,000.00 |  |  |  |  |  |  | 19,600,000.00 |
| Route 130 Potts Mill Water Main |  | 900,000.00 |  |  |  |  |  |  | 900,000.00 |
| William Avenue Water Main Replacement |  | 10,000.00 |  |  |  |  |  |  | 10,000.00 |
|  |  | - |  |  |  |  |  |  |  |
| SEWER SYSTEM: |  | - |  |  |  |  |  |  |  |
| New Sewer Plan Garage (Kennedy Lot) |  | 500,000.00 |  |  |  |  |  |  | 500,000.00 |
| Hornberger Ave. Pump Station \& Force Main/Project Freedom |  | 2,100,000.00 |  |  |  |  |  |  | 2,100,000.00 |
| Main Street Pump Station Upgrade |  | 1,015,000.00 |  |  |  |  |  |  | 1,015,000.00 |
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| TOTAL - THIS PAGE | Xxxxx | 25,075,000.00 | - | - | - |  | - | - | 25,075,000.00 |

## CAPITAL BUDGET (Current Year Action)

2024

| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ |  | 3 <br> ESTIMATED <br> TOTAL <br> COST | 4 <br> AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 |  |  |  |  | 6 <br> TO BE FUNDED IN FUTURE YEARS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 5a 2024 Budget Appropriations | 5b Capital Improvement Fund |  | 5d <br> Grants in Aid and Other Funds | 5 e Debt Authorized |  |
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| TOTAL - ALL PROJECTS | xxxxx | 25,685,000.00 | - | 50,000.00 | 28,000.00 | - | - | 532,000.00 | 25,075,000.00 |
|  |  |  |  |  |  |  |  |  | C-3 |



6 YEAR CAPITAL PROGRAM - 2024 to 2029

## ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit
TOWNSHIP OF FLORENCE

| $\stackrel{1}{\text { PROJECT TITLE }}$ |  | 3 <br> ESTIMATED <br> TOTAL COST | 4 <br> Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{gathered} \hline 5 a \\ 2024 \end{gathered}$ | $\begin{gathered} \hline 5 b \\ 2025 \end{gathered}$ | $\begin{gathered} 5 \mathrm{c} \\ 2026 \end{gathered}$ | $\begin{gathered} \hline 5 d \\ 2027 \end{gathered}$ | $\begin{gathered} \hline 5 \mathrm{e} \\ 2028 \end{gathered}$ | $\begin{gathered} 5 f \\ 2029 \end{gathered}$ |
| UTILITIES: |  | - |  |  |  |  |  |  |  |
| WATER: |  | - |  |  |  |  |  |  |  |
| Water Loop Richardson/Tall Pines Phase 2 |  | 250,000.00 |  |  | 250,000.00 |  |  |  |  |
| Galvanized/Lead Tail Replacement (Main to Curb Stop) |  | 500,000.00 |  |  | 500,000.00 |  |  |  |  |
| Water Meter Replacements |  | 200,000.00 |  |  | 200,000.00 |  |  |  |  |
| PFOA Treatment Plant |  | 19,600,000.00 |  |  | 2,000,000.00 | 4,400,000.00 | 4,400,000.00 | 4,400,000.00 | 4,400,000.00 |
| Route 130 Potts Mill Water Main |  | 900,000.00 |  |  | 500,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 |
| William Avenue Water Main Replacement |  | 10,000.00 |  |  | 10,000.00 |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
| SEWER SYSTEM: |  | - |  |  |  |  |  |  |  |
| New Sewer Plan Garage (Kennedy Lot) |  | 500,000.00 |  |  | 500,000.00 |  |  |  |  |
| Hornberger Ave. Pump Station \& Force Main/Project Freedom |  | 2,100,000.00 |  |  | 2,100,000.00 |  |  |  |  |
| Main Street Pump Station Upgrade |  | 1,015,000.00 |  |  | 1,015,000.00 |  |  |  |  |
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| $\underline{\underline{T O T A L ~-~ T H I S ~ P A G E ~}}$ | Xxxxx | 25,075,000.00 | Xxxxxxxxxx | - | 7,075,000.00 | 4,500,000.00 | 4,500,000.00 | 4,500,000.00 | 4,500,000.00 |
|  |  |  |  |  |  |  |  |  | C-4 |


| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ |  | 3 <br> ESTIMATED <br> TOTAL COST | 4 <br> Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{gathered} \hline 5 a \\ 2024 \end{gathered}$ | $\begin{gathered} \hline \text { 5b } \\ 2025 \end{gathered}$ | $\begin{gathered} 5 \mathrm{c} \\ 2026 \end{gathered}$ | $\begin{gathered} \hline 5 d \\ 2027 \end{gathered}$ | $\begin{gathered} \hline 5 e \\ 2028 \end{gathered}$ | $\begin{gathered} 5 f \\ 2029 \end{gathered}$ |
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| TOTAL - ALL PROJECTS | XXXXX | 25,685,000.00 | xxxxxxxxxx | 610,000.00 | 7,075,000.00 | 4,500,000.00 | 4,500,000.00 | 4,500,000.00 | 4,500,000.00 |
|  |  |  |  |  |  |  |  |  | C-4 |


| 1 <br> Project Title | $\begin{gathered} 2 \\ \text { Estimated } \\ \text { Total Costs } \end{gathered}$ | BUDGET APPROPRIATIONS |  | 4 <br> Capital Improvement Fund |  | 6 <br> Grants - in - Aid and Other Funds | BONDS AT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 3a Current Year 2024 | 3b <br> Future Years |  |  |  | 7a <br> General | 7b Self Liquidating |
| GENERAL CAPITAL FUND: | - |  |  | - |  |  |  |  |
| Acquisition of Police Vehicles | 160,000.00 |  |  | 8,000.00 |  |  | 152,000.00 |  |
| Acquisition of Police Equipment | 400,000.00 |  |  | 20,000.00 |  |  | 380,000.00 |  |
| Replacement of Sidewalks with ADA Ramps | 50,000.00 | 50,000.00 |  | - |  |  | - |  |
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| TOTAL - THIS PAGE | 610,000.00 | 50,000.00 | - | 28,000.00 |  | - | 532,000.00 | - |

## NSHIP OF FLORENCE



| 1Project Title | 2 <br> Estimated <br> Total Costs | BUDGET APPROPRIATIONS |  | 4 <br> Capital Improvement Fund |  | 6 <br> Grants - in - Aid and Other Funds | BONDS AI |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 3a <br> Current Year <br> 2024 | 3b <br> Future Years |  |  |  | 7a General | 7b Self Liquidating |
| UTILITIES: | - |  |  | - |  |  |  |  |
| WATER: | - |  |  | - |  |  |  |  |
| Water Loop Richardson/Tall Pines Phase 2 | 250,000.00 |  |  | 12,500.00 |  |  |  | 237,500.00 |
| Galvanized/Lead Tail Replacement (Main to Curb Stop) | 500,000.00 |  |  | 25,000.00 |  |  |  | 475,000.00 |
| Water Meter Replacements | 200,000.00 |  |  | 10,000.00 |  |  |  | 190,000.00 |
| PFOA Treatment Plant | 19,600,000.00 |  |  | 980,000.00 |  |  |  | 18,620,000.00 |
| Route 130 Potts Mill Water Main | 900,000.00 |  |  | 45,000.00 |  |  |  | 855,000.00 |
| William Avenue Water Main Replacement | 10,000.00 |  |  | 500.00 |  |  |  | 9,500.00 |
|  | - |  |  | - |  |  |  |  |
| SEWER SYSTEM: | - |  |  | - |  |  |  |  |
| New Sewer Plan Garage (Kennedy Lot) | 500,000.00 |  |  | 25,000.00 |  |  |  | 475,000.00 |
| Hornberger Ave. Pump Station \& Force Main/Project Freedom | 2,100,000.00 |  |  | 105,000.00 |  |  |  | 1,995,000.00 |
| Main Street Pump Station Upgrade | 1,015,000.00 |  |  | 50,750.00 |  |  |  | 964,250.00 |
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| $\underline{\underline{T O T A L ~-~ T H I S ~ P A G E ~}}$ | 25,075,000.00 | - | - | 1,253,750.00 |  | - |  | 23,821,250.00 |

## NSHIP OF FLORENCE



| $\begin{gathered} 1 \\ \text { Project Title } \end{gathered}$ | 2 <br> Estimated <br> Total Costs | BUDGET APPROPRIATIONS |  | 4 <br> Capital Improvement Fund |  | $\qquad$ | BONDS AT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 3a Current Year 2024 | 3b <br> Future Years |  |  |  | 7a <br> General | 7b <br> Self <br> Liquidating |
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|  | - |  |  | - |  |  |  |  |
| $\underline{\underline{T O T A L ~-~ A L L ~ P R O J E C T S ~}}$ | 25,685,000.00 | 50,000.00 | - | $\underline{1,281,750.00}$ |  | - | 532,000.00 | 23,821,250.00 |

## NSHIP OF FLORENCE



## SECTION 2-UPON ADOPTION FOR YEAR 2024

 RESOLUTION

## SUMMARY OF APPROPRIATIONS

| 5. GENERAL APPROPRIATIONS: | xxxxxx | xxxxxxxxxxxxx |  |
| :---: | :---: | :---: | :---: |
| Within "CAPS" | xxxxxx |  | xxxxxxxxxxxx |
| ( a \& b) Operations Including Contingent | 34-201 | \$ | 10,314,455.19 |
| (e) Deferred Charges and Statutory Expenditures - Municipal | 34-209 | \$ | 1,741,161.00 |
| (g) Cash Deficit | 46-885 | \$ | - |
| Excluded from "CAPS" | xxxxxx |  | xxxxxxxxxxxx |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 | \$ | 238,603.13 |
| (c) Capital Improvements | 44-999 | \$ | 100,000.00 |
| (d) Municipal Debt Service | 45-999 | \$ | 2,004,937.50 |
| (e) Deferred Charges - Municipal | 46-999 | \$ | 27.89 |
| (f) Judgments | 37-480 | \$ | - |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 \& 17.3) | 29-405 | \$ | - |
| (g) Cash Deficit | 46-885 | \$ | - |
| (k) For Local District School Purposes | 29-410 | \$ | - |
| (m) Reserve for Uncollected Taxes | 50-899 | \$ | 407,819.29 |
| 6. SCHOOL APPROPRIATIONS - TYPEI SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13) | 07-195 |  |  |
| Total Appropriations | 34-499 | \$ | 14,807,004.00 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the appeared in the $\mathbf{2 0 2 4}$ approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.
$\qquad$ day of $\qquad$ , 2024, $\qquad$ , Clerk

Sheet 42

| DEDICATED REVENUES FROM TRUST FUND | FCOA | Anticipated |  | Realized in Cash in 2023 | APPROPRIATIONS | FCOA | Appropriated |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Paid or |  |
|  |  | 2024 | 2023 |  |  |  | for 2024 | for 2023 | Charged | Reserved |
| Amount to be Raised By Taxation | 54-190 | 134,030.69 | 133,658.15 |  | 133,856.41 | Development of Lands for Recreation and Conservation: |  | $\mathbf{x x x x x x x x x x}$ | $\mathbf{x x x x x x x x x x}$ | $\mathbf{x x x x x x x x x x}$ | $\mathbf{x x x x x x x x x x}$ |
|  |  |  |  |  | Salaries \& Wages | 54-385-1 |  |  |  | - |
| Interest Income | 54-113 |  |  | 248.88 | Other Expenses | 54-385-2 |  |  |  | - |
|  |  |  |  |  | Maintenance of Lands for Recreation and Conservation: |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Reserve Funds: | 54-101 |  |  |  | Salaries \& Wages | 54-375-1 |  |  |  | - |
| Recerve for Future Use |  | 66,756.93 |  |  | Other Expenses | 54-372-2 |  |  |  | - |
|  |  |  |  |  | Historic Preservation: |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  | Salaries \& Wages | 54-176-1 |  |  |  | - |
|  |  |  |  |  | Other Expenses | 54-176-2 |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  | Acquisition of Lands for Recreation and Conservation | 54-915-2 |  |  |  | - |
| Total Trust Fund Revenues: | 54-299 | 200,787.62 | 133,658.15 | 134,105.29 | Acquisition of Farmland | 54-916-2 |  |  |  | - |
| Summary of Program |  |  |  |  | Down Payments on Improvements | 54-902-2 |  |  |  | - |
| Year Referendum Passed/Implemented: |  |  | 2008 |  | Debt Service: |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Rate Assessed: |  | \$ | (D | $\begin{array}{ll} \text { ate) } & \\ & 0.0100 \\ \hline \end{array}$ | Payment of Bond Principal | 54-920-2 | 70,000.00 | 70,000.00 | 70,000.00 | xxxxxxxxxx |
| Total Tax Collected to date: |  | \$ |  | 1,694,531.06 | Payment of Bond Anticipation Notes and Capital Notes | 54-925-2 |  |  |  | xxxxxxxxxx |
| Total Expended to date: Total Acreage Preserved to date: |  | \$ |  | 1,006,256.68 |  |  |  |  |  |  |
|  |  |  |  | 00 | Interest on Bonds | 54-930-2 | 33,137.50 | 36,137.50 | 35,937.50 | xxxxxxxxxx |
| Recreation land preserved in 2023: |  |  |  |  |  |  |  |  |  |  |
|  |  |  | 0.000 |  | Interest on Notes | 54-935-2 |  |  |  | xxxxxxxxxx |
|  |  |  |  |  | Reserve for Future Use | 54-950-2 | 97,650.12 | 27,520.65 |  | 27,520.65 |
| Farmland preserved in 2023: |  |  | 0.000 |  |  |  |  |  |  |  |
|  |  |  | (Acres) |  | Total Trust Fund Appropriations: | 54-499 | 200,787.62 | 133,658.15 | 105,937.50 | 27,520.65 |

Sheet 43

| DEDICATED REVENUES FROM TRUST FUND | FCOA | Anticipated |  | Realized in Cash in 2023 | APPROPRIATIONS | FCOA | Appropriated |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Paid or |  |
|  |  | 2024 | 2023 |  |  |  | for 2024 | for 2023 | Charged | Reserved |
| Amount to be Raised By Taxation | 56-190 |  |  |  |  | xxxxxxxxxxxxxxxxxxx | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  | - |
| Reserve Funds: | 56-101 |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  | - |
| Total Trust Fund Revenues: | 56-299 |  | - | - |  |  |  |  |  | - |
| Summary of Program <br> Year Referendum Passed/Implemented: |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  | ate) |  |  |  |  |  |  |
| Rate Assessed: |  |  |  |  |  |  |  |  |  | - |
| Total Tax Collected to date: Total Expended to date: |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  | . |
|  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  | Total Trust Fund Appropriations: | 56-499 | - | - | - | - |

# Annual List of Change Orders Approved 

## Pursuant to N.J.A.C. 5:30-11

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here $\square$ and certify below

