

TOWNSHIP OF FLORENCE
COUNTY OF BURLINGTON

2nd Draft 7/9/19

C O U N C I L M E E T I N G A G E N D A

MEETING DATE: July 10, 2019

MEETING TIME: 8:00 PM

LOCATION: Council Chambers-Municipal Complex
711 Broad Street
Florence, NJ 08518 (609) 499-2525

1. CALL TO ORDER AND FLAG SALUTE
2. SUNSHINE STATEMENT AND ROLL CALL
3. REVIEW OF 2018 AUDIT
4. APPROVAL OF MINUTES
Regular Session of June 25, 2019
5. FINANCIAL CORRESPONDENCE
 - REPORTS TO RECEIVE AND FILE:
 - Tax Collector's Tax and Water & Sewer Monthly Report for June 2019
 - Township's Clerk Monthly Report for June 2019
 - Court Administrator's Monthly Report for June 2019**
 - **TREASURER'S BILL LIST FOR APPROVAL**
6. REGULAR CORRESPONDENCE
 - A. Letter from Florence Township Association dated June 26, 2019 regarding Youth Football Field Dedication.
7. APPLICATIONS
 - A. On-Premise 50/50 to benefit the Florence Twp. Mem. High School Band Booster Club Sept. 6, 20, 27 - 2019 and Nov. 1, 28 - 2019 from 7:00 p.m. to 9:00 p.m. located at Florence Twp. Mem. High School, 1050 Cedar Lane, Florence
 - B. Off-Premise 50/50 to benefit the Florence Twp. Mem. High School Band Booster Club December 6, 2019 at 7:00 p.m. located at the Florence Township Municipal Complex, 711 Broad Street, Florence, NJ
8. PUBLIC COMMENTS

FLORENCE TOWNSHIP COUNCIL MEETING AGENDA: 7/10/19

9. RESOLUTIONS

- A. 2019-133, Approve Amended Memorandum of Understanding between the Twp. of Florence and the Florence Twp. School District for a School Resource Officer
- B. 2019-134, Chapter 159, Fifth Street Rails to Trails Project
- C. 2019-135, Approve Renewal of ABC License Punam Corporation t/a Gray's Liquor Store
- D. 2019-136, Remove Property from Tax Sale
- E. 2019-137, Ch. 159 Send a Child to Camp
- F. **2019-138, Appoint Temporary Registrar**

10. ORDINANCES

11. REPORTS OF COMMITTEES, BOARDS AND OFFICERS

12. REPORTS: ADMINISTRATION

A. Mayor:

B. Administration:

- Administrator
- Assistant Municipal Administrator
 - Cellular Communications Tower Lease
- Division of Law
- Division of Engineering
- Division of W & S Utilities

13. UNFINISHED BUSINESS:

14. NEW BUSINESS

15. BOARD OF HEALTH

Reports received June 24, 2019

16. MISCELLANEOUS

17. PUBLIC COMMENT

18. ADJOURNMENT