

TOWNSHIP OF FLORENCE
COUNTY OF BURLINGTON

2nd Draft 9-16-19

C O U N C I L M E E T I N G A G E N D A

MEETING DATE: September 18, 2019

MEETING TIME: 8:00 PM

LOCATION: Council Chambers-Municipal Complex
711 Broad Street
Florence, NJ 08518 (609) 499-2525

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1. CALL TO ORDER AND FLAG SALUTE
 2. SUNSHINE STATEMENT AND ROLL CALL
 3. APPROVAL OF MINUTES
 - Regular Session of September 4, 2019
 - Closed Session of September 11, 2019
 4. FINANCIAL CORRESPONDENCE
 - REPORTS TO RECEIVE AND FILE:
 - Court Administrator's Monthly Report for August 2019.
 - Township Clerk's Monthly Report for August 2019.
 - Tax Collector's Monthly Tax Report and Water & Sewer Report for August 2019
 - CFO's Cash Reports and Budget Reports for August 2019**
 - TREASURER'S BILL LIST FOR APPROVAL
 5. REGULAR CORRESPONDENCE
 6. APPLICATIONS
 - A. Social Affair Permit for Francis W. Robbins Post 194, 601 Broad Street, Music Fest Food Truck Event, October 5, 2019 from 12:00 p.m. to 10:00 p.m.
 7. PUBLIC COMMENTS
 8. RESOLUTIONS
 - A. 2019-165, Authorize Placement of Liens for Failing to Address Property Maintenance Violations
 - B. 2019-166, Repeal Resolution 2019-159
 - C. 2019-167, Appointing Florence Associates LLC as Redeveloper for Block 160.01, Lots, 4, 11.01, 11.02 & 24.
 - D. 2019-168, Authorize Assistant Administrator to submit Burlco Park Grant application
 - E. **2019-169, Convert W&S Utility Debt and Open Space Debt from Temporary to Permanent Financing**

FLORENCE TOWNSHIP COUNCIL MEETING AGENDA: 9/18/19

9. ORDINANCES

- A. 2019-16, Bond Ordinance - Sewer Treatment Plant Sludge Dewatering Screw Press Upgrade
(2nd Read & Adoption)
- B. 2019-17, Bond Ordinance - Water Treatment Plant Chemical Building Upgrade
(2nd Read & Adoption)
- C. 2019-18, Bond Ordinance - Approve Purchase of Two (2) SUV's for Police Department
(2nd Read & Adoption)
- D. 2019-19, Bond Ordinance – Fifth Street Rails to Trails Project
(2nd Read & Adoption)
- E. 2019-20, Vacating Utility Easement – Block 88, Lots 1.03 and 1.04 (2nd Read & Adoption)
- F. 2019-21, Water and Sewer Connection Fees, Affordable Housing Units (2nd Read & Adoption)

10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS

11. REPORTS: ADMINISTRATION

- A. Mayor:

- B. Administration:
 - Administrator
 - Assistant Municipal Administrator
 - Division of Law
 - Division of Engineering
 - Division of W & S Utilities

12. UNFINISHED BUSINESS:

13. NEW BUSINESS

14. BOARD OF HEALTH

15. MISCELLANEOUS

16. PUBLIC COMMENT

17. ADJOURNMENT