

TOWNSHIP OF FLORENCE  
COUNTY OF BURLINGTON

2<sup>nd</sup> Draft 10/01/19

C O U N C I L M E E T I N G A G E N D A

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MEETING DATE: October 2, 2019

MEETING TIME: 8:00 PM

LOCATION: Council Chambers-Municipal Complex  
711 Broad Street  
Florence, NJ 08518 (609) 499-2525

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1. CALL TO ORDER AND FLAG SALUTE

*Moment of Silence in memory of former Councilman Edward Gyenge*

2. SUNSHINE STATEMENT AND ROLL CALL

*Girl Scout Silver Award Presentation – Veronica Cioch*

3. APPROVAL OF MINUTES

Closed Session of September 18, 2019

Regular Session of September 22, 2019 and September 18, 2019

4. FINANCIAL CORRESPONDENCE

- REPORTS TO RECEIVE AND FILE:

Police Chief's Monthly Report for July 2019

**Police Chief's Monthly Report for August 2019**

- TREASURER'S BILL LIST FOR APPROVAL

5. REGULAR CORRESPONDENCE

6. APPLICATIONS

FLORENCE TOWNSHIP COUNCIL MEETING AGENDA: 10/02/19

7. PUBLIC COMMENTS

8. RESOLUTIONS

- A. 2019-171, Authorize Placement of Liens for Failing to address Property Maintenance Violations
- B. 2019-172, Release Phase 1 & 2 Water and Sewer Maintenance Bonds, Manors at Crossroads
- C. 2019-173, Authorize Membership and Participation in the Buy Board National Purchasing Cooperative
- D. 2017-174, Approve Current Estimate No. 2, Mallard Creek Pump Station Electrical Upgrade**

9. ORDINANCES

- A. 2019-22, Authorizing Acquisition of Block 15, Lot 4.01 for Affordable Housing Purposes  
(Intro and 1<sup>st</sup> R.) (2<sup>nd</sup> R., Public Hearing & Adoption October 16, 2019)

10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS

11. REPORTS: ADMINISTRATION

A. Mayor:

B. Administration:

- Administrator
- Assistant Municipal Administrator  
    Burlington County Farmland Preservation Program
- Division of Law
- Division of Engineering
- Division of W & S Utilities

12. UNFINISHED BUSINESS:

13. NEW BUSINESS

14. BOARD OF HEALTH

15. MISCELLANEOUS

16. PUBLIC COMMENT

17. ADJOURNMENT