

RESOLUTION NO. 2017-104

**APPROVE RELEASE OF WATER DISTRIBUTION & SANITARY SEWER
MAINTENANCE BONDS
NFI REAL ESTATE, PHASE I**


WHEREAS, the two year maintenance period for the NFI Real Estate, Phase I Water Distribution and Sanitary Sewer System bonds is nearing completion; and

WHEREAS, the Township Water and Sewer Engineer has inspected and reported to the Mayor and Members of Township Council his recommendation (see Schedule "A" attached dated April 17, 2017); and

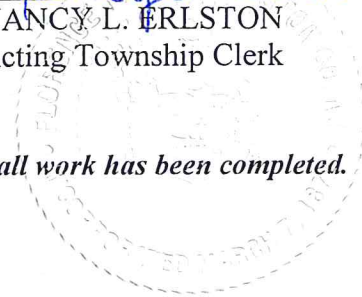
WHEREAS, the Mayor and Members of Township Council reviewed the report and accept the recommendation of the Township Water and Sewer Engineer.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Township of Florence, County of Burlington, State of New Jersey, that the request for the release of the Performance Bonds for NFI Real Estate, Phase I, Water Distribution and Sanitary Sewer is hereby approved as per the recommendation of the Township Water and Sewer Engineer (see Schedule "A" attached).

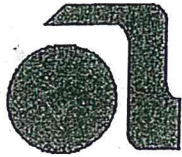
I, NANCY L. ERLSTON, ACTING CLERK of the Township of Florence, County of Burlington, State of New Jersey, do hereby certify that the foregoing Resolution is a true copy of the Resolution approved by Township Council at their April 19, 2017 meeting.


NANCY L. ERLSTON
Acting Township Clerk

NOTE: *This Resolution approves release of bonds since all work has been completed.*



RESOLUTION 2017-104
"SCHEDULE A"



Richard A. Alaimo Association of Engineers

200 High Street, Mt. Holly, New Jersey 08060 Tel: 609-267-8310 Fax: 609-267-7452

April 17, 2017



Ms. Karen Federico, Land Use Clerk
Township of Florence
711 Broad Street
Florence, New Jersey 08518

RE: Township of Florence
NFI, Phase I Maintenance Bond Release
Our File No. C-371-177

Dear Karen:

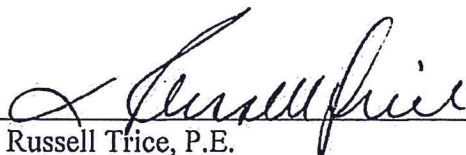
As requested, we have reviewed the captioned project to determine if the Contractor has repaired the latent defects, so the Township can release the Maintenance Bonds.

Based on our latest review, the Contractor has now completed the repairs. Therefore, we recommend Maintenance Bond release at this time.

Please contact our office if you have any questions.

Very truly yours,

RICHARD A. ALAIMO ASSOCIATION
OF ENGINEERS


L. Russell Trice, P.E.
Senior Associate

LRT/CFC/das

- cc: Richard A. Brook, Administrator, Township of Florence
- David A. Lebak, Director, Florence Township Water & Sewer Department
- Cliff Braunstein, Project Manager, NFI Industries
- Craig F. Connolly, Senior Project Manager, RAAAE
- R. A. Alaimo Associates Field Services Department

L:\Projects\C03710177000\docs\letters\Federico-Phi-maintrelcasc.doc

- Consulting Engineers -

Civil • Structural • Mechanical • Electrical • Environmental • Planners

TOWNSHIP OF FLORENCE

March 9, 2017
VIA EMAIL

L. Russell Trice, P.E.
Richard A. Alaimo Association of Engineers
200 High Street
Mount Holly, NJ 08060

Re: NFI, 2040 Rt. 130
Maintenance Bond Release Request, Phase I
Your File No. C-371-177

Dear Mr. Trice:

Cliff Braunstein is requesting a re-inspection on the open items noted on your letter dated January 10, 2017 that did not recommend release of the below listed bonds. He stated the open items have been corrected.

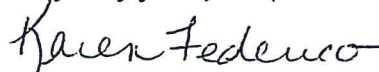
This letter will serve as your authorization to make the required inspections for release on the maintenance bonds referenced below.

Bond #MNT9044847 – Phase 1 Water Bond
Bond #MNT9044848 – Phase 1 Sewer Bond

Please make the required inspections and submit your written report to this office on or before April 21, 2017.

Please provide a copy of your report directly to Cliff Braunstein, NFI Real Estate, 1515 Burnt Mill Road, Cherry Hill, NJ 08003. Should you have any questions, please do not hesitate to call me.

Very truly yours,



Karen Federico
Administrative Secretary/
Land Use Clerk

cc: Richard A. Brook, Township Administrator
Nancy L. Erlston, Acting Township Clerk
Cliff Braunstein, NFI

FLORENCE TOWNSHIP MUNICIPAL COMPLEX
711 BROAD STREET
FLORENCE, NEW JERSEY 08518-2323
WWW.FLORENCE-NJ.GOV



(609) 499-2525 ADMINISTRATIVE OFFICES
(609) 499-2222 MUNICIPAL COURT
(609) 499-3131 POLICE DEPARTMENT
(609) 499-2130 CONSTRUCTION CODE OFFICIAL